



Redeemer Lutheran Church
Reformation Sunday
Sunday, October 25, 2026



GATHERING

Prelude: *A Mighty Fortress Is Our God*

—Martin Luther/ arr. M. Sherrill Kelsey

Welcome to Worship

Gathering Hymn: *A Mighty Fortress Is Our God*

#504

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) using a treble and bass clef. The melody is in the soprano part. The lyrics are arranged in four lines, corresponding to the four parts. The first line of the hymn is: "1 A might - y for - tress is our God, a sword and shield vic -". The second line is: "2 No strength of ours can match his might! We would be lost, re -". The third line is: "3 Though hordes of dev - ils fill the land all threat-'ning to de -". The fourth line is: "4 God's Word for - ev - er shall a - bide, no thanks to foes, who". The score continues with the second line of the hymn: "to - rious; he breaks the cruel op - pres - sor's rod and", "ject - ed. But now a cham-pion comes to fight, whom", "vour us, we trem - ble not, un - moved we stand; they", "fear it; for God him - self fights by our side with". The score is in 4/4 time and the key signature has one sharp (F#).

1 A might - y for - tress is our God, a sword and shield vic -
2 No strength of ours can match his might! We would be lost, re -
3 Though hordes of dev - ils fill the land all threat-'ning to de -
4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and
ject - ed. But now a cham-pion comes to fight, whom
vour us, we trem - ble not, un - moved we stand; they
fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap-ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*
 Music: EIN FESTE BURG, Martin Luther
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

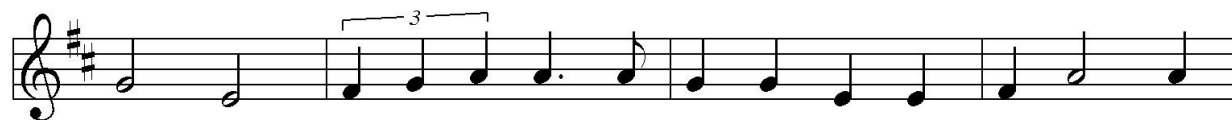
Hymn of Praise



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth.



① Lord God, heav-en - ly king, al- might- y God and Fa- ther, we



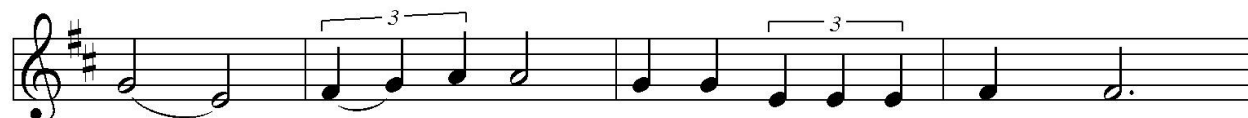
wor-ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



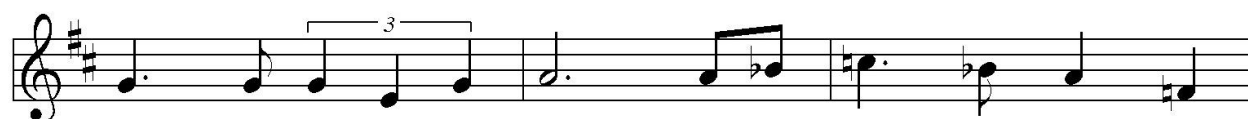
glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth.



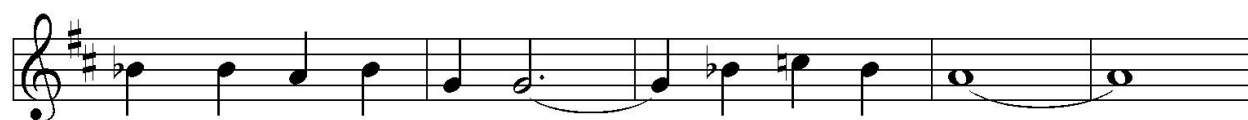
② Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re- ceive our prayer.

G Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

I For you a-lone are the Ho - ly One, you a-lone are the Lord,
II

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir- it, in the glo-ry of God the Fa-ther, A - men.

G Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,

and peace to God's peo-ple on earth.

Prayer of the Day

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of

the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Children's Sermon

Pastor Lisa

WORD

First Reading:

Jeremiah 31:31-34

³¹ The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³² It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³ But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts, and I will be their God, and they shall be my people. ³⁴ No longer shall they teach one another or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD, for I will forgive their iniquity and remember their sin no more.

The word of the Lord. **Thanks be to God.**

Second Reading:

Romans 3:19-28

¹⁹ Now we know that, whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced and the whole world may be held accountable to God. ²⁰ For no human will be justified before him by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹ But now, apart from the law, the righteousness of God has been disclosed and is attested by the Law and the Prophets, ²² the righteousness of God through the faith of Jesus Christ for all who believe. For there is no distinction, ²³ since all have sinned and fall short of the glory of God; ²⁴ they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put

forward as a sacrifice of atonement by his blood, effective through faith. He did this to demonstrate his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶ it was to demonstrate at the present time his own righteousness, so that he is righteous and he justifies the one who has the faith of Jesus.

²⁷ Then what becomes of boasting? It is excluded. Through what kind of law? That of works? No, rather through the law of faith.

²⁸ For we hold that a person is justified by faith apart from works prescribed by the law.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

Gospel Reading:

John 8:31-36

The Holy Gospel according to John, the eighth chapter. **Glory to you, O Lord.** ³¹ Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples, ³² and you will know the truth, and the truth will make you free." ³³ They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

³⁴ Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵ The slave does not have a permanent

place in the household; the son has a place there forever.³⁶ So if the Son makes you free, you will be free indeed.” The Gospel of the Lord. **Praise to you, O Christ.**

Sermon

A Place - Forever

Sermon Hymn: *Lord, Keep Us Steadfast in Your Word*

#517

The musical score is written for three voices (Soprano, Alto, and Tenor) and a basso continuo. It is in the key of D major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a steady rhythm. The lyrics are printed below the staves, with each line of music corresponding to a line of text. The text is in a traditional hymn style, with some words hyphenated across lines. The score ends with a double bar line.

1 Lord, keep us stead - fast in your word; curb those who
 2 Lord Je - sus Christ, your pow'r make known, for you are
 3 O Com - fort - er of price - less worth, send peace and

by de - ceit or sword would wrest the king - dom from your Son
 Lord of lords a - lone; de - fend your ho - ly church, that we
 u - ni - ty on earth; sup - port us in our fi - nal strife

and bring to naught all he has done.
 may sing your praise e - ter - nal - ly.
 and lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–1878, alt.
 Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

RITE OF AFFIRMATION OF BAPTISM

Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, who are making public affirmation of their baptism.

Those making affirmation are presented by the President of the Congregational Council:

I present Kirsten Anderson, Corbin Berg, Carter Gustafson, Foster Sharp, Raelyn Vermace and Abram Wickham who desire to make public affirmation of their baptism.

Let us pray. Merciful God, we thank you for these brothers and sisters, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ. **Amen.**

Profession of Faith

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: **I renounce them.**

Do you renounce the powers of this world that rebel against God?

Response: **I renounce them.**

Do you renounce the ways of sin that draw you from God?

Response: **I renounce them.**

The presiding minister addresses the candidates and the assembly.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord, who was
conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Affirmation

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism: to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth?

Response: I do, and I ask God to help and guide me.

The minister addresses the assembly.

People of God, do you promise to support these brothers and sisters and pray for them in their life in Christ?

We do, and we ask God to help and guide us.

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

Amen.

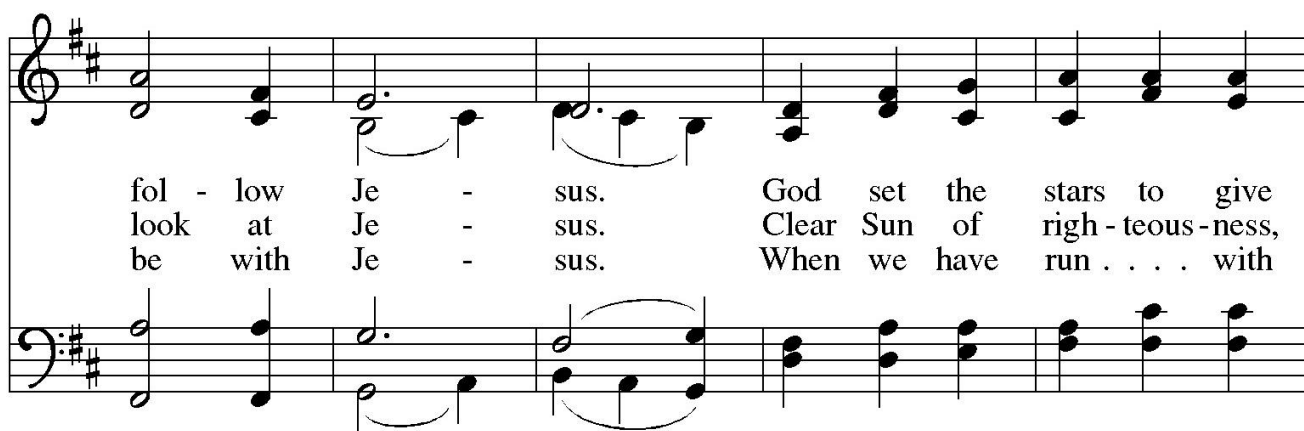
Blessing of Confirmands/Laying on of Hands

Hymn: *I Want to Walk as a Child of the Light*

#815



1 I want to walk as a child of the light. I want to
2 I want to see . . . the bright-ness of God. I want to
3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give
look at Je - sus. Clear Sun of righ - teous - ness,
be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.
shine on my path, and show me the way to the Fa - ther.
pa - tience the race, we shall know the joy of Je - sus.

Refrain

In him there is no dark-ness at all. The night and the day are both a - like. The Lamb is the light of the cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934
 Music: HOUSTON, Kathleen Thomerson
 Text and music © 1970, 1975 Celebration.

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A blessing, which will include these words, is be offered for each person.

Gracious God in heaven, for Jesus' sake, stir up in [Kirsten, Corbin, Carter, Foster, Raelyn and Abram] the gift of your Holy Spirit; confirm *his/her* faith, guide *his/her* life, empower *him/her* in *his/her* serving, give *him/her* patience in suffering, and bring *him/her* to everlasting life. **Amen.**

Those making public affirmation stand and face the assembly.

Let us rejoice with these sisters and brothers in Christ.

We rejoice with you in the life of baptism.

**Together we will give thanks and praise to God
and proclaim the good news to all the world.**

Prayers of Intercession

Seeking the Spirit of God who makes all things new, we pray for the church and the world.

God of liberation, help us to recognize our sin so that we might live fully into the freedom you have given us in Jesus, assured we have a place, forever. Hear us, O God. **Your mercy is great.**

We pray for the healing of natural places despoiled by pollution and human greed. Give all living creatures access to safe land, water, and air. Hear us, O God. **Your mercy is great.**

We pray for our criminal justice systems and all those whose lives are affected by them. Give wisdom and discernment to police, probation officers, judges, and attorneys; give courage and peace to prisoners and the formerly incarcerated. Hear us, O God. **Your mercy is great.**

We ask your blessing upon all people who have been harmed by the church and its leaders, that the truth may make them free. We pray for the relief of all those who are sick or suffering especially Caden, Monica, Angie, Julianna, Erica, Pam, Barb, Richard, Sarah, Barb, Keelyn, Donita, Lyle, Al, Anne, Susie, Chuck, and Linda. Hear us, O God. **Your mercy is great.**

We give thanks for those exploring or returning to a life of faith. Encourage and guide them, that they may find their hope in you. Hear us, O God. **Your mercy is great.**

With gratitude, we remember those disciples who paved the way for us and all of our beloved dead. May we be guided by their faithful witness. Hear us, O God. **Your mercy is great.**

Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord. **Amen.**

Sharing of the Peace

The peace of Christ be with you always. **And also with you.**

MEAL

Offertory

Senior Choir: *Christ the Lord Our Sure Foundation*

– Lloyd Larson

As a response to God's goodness, Christians offer their gifts and their very lives to God. Your offering may be placed in the plates as they are passed by the ushers, or you may support the ongoing ministry of Redeemer by making your offering electronically, online from our website or through our Simply Giving program

Offering Prayer

God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always.
Amen.

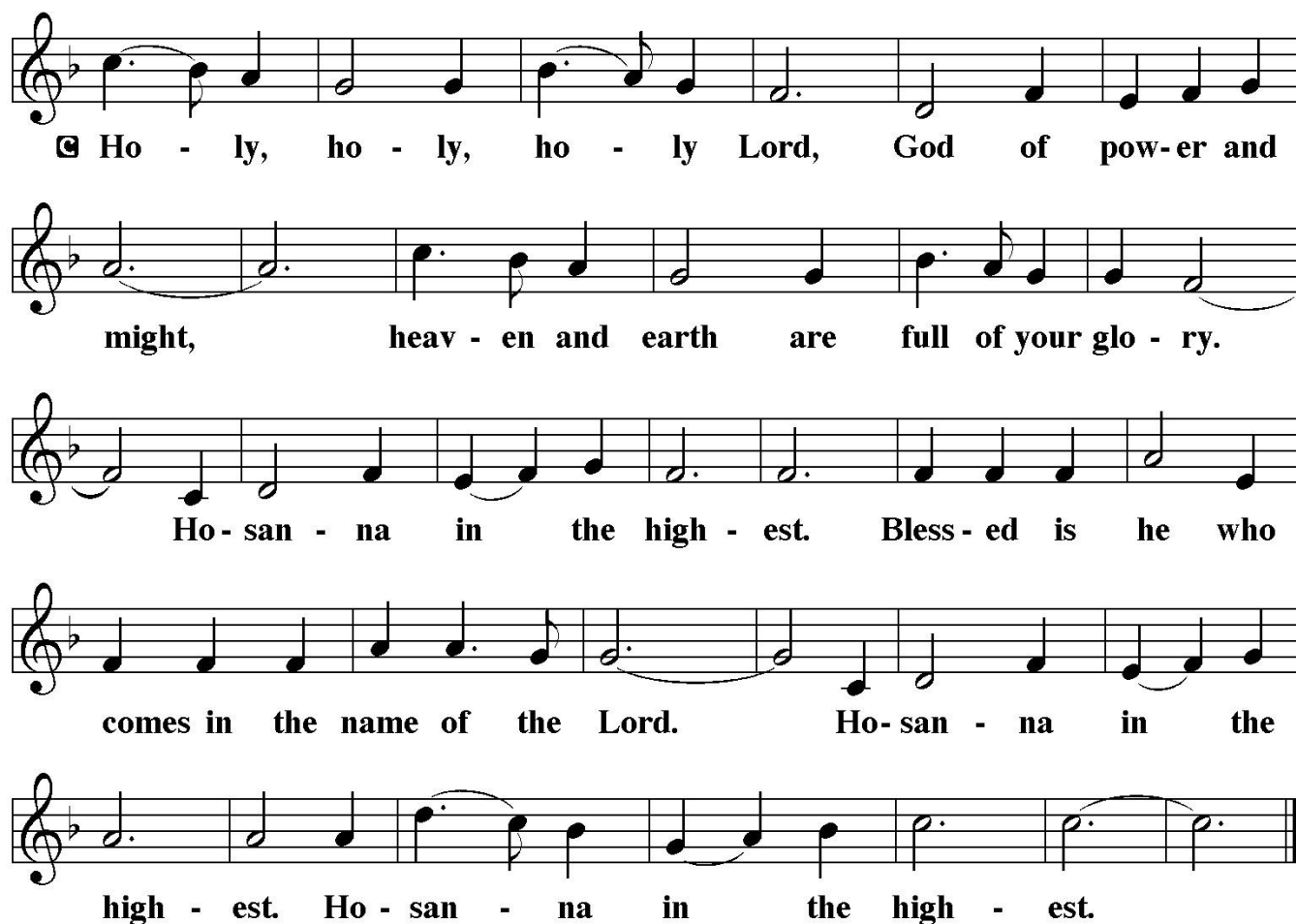
Great Thanksgiving

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

Preface

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Sanctus:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Words of Institution

The Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Communion

All are welcome at the Lord's table. We believe Jesus is truly present in the bread and the wine, and we invite all to partake of God's grace and forgiveness through Jesus' body and blood. If gluten-free bread is needed, please ask the server. White grape juice is available in the center rings of the tray. Please come forward at the direction of the usher. Children who are not yet communing may come forward for a blessing.

Senior Choir: Come, Be Fed

- Schram/Staggers

Let Us Break Bread Together

#471

1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;

The first system of music features a treble and bass staff in B-flat major. The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are written below the treble staff, with three parts indicated by numbers 1, 2, and 3.

let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.

The second system of music continues the melody and accompaniment from the first system. The lyrics are written below the treble staff, with three parts indicated by the words 'let us'.

Refrain
When I fall on my knees, with my face to the ris - ing

The third system of music is the refrain, marked with a *Refrain* instruction. It features a treble and bass staff in B-flat major. The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are written below the treble staff.

sun, O Lord, have mer - cy on me.

The fourth system of music continues the refrain. It features a treble and bass staff in B-flat major. The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are written below the treble staff.

Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual

Prayer after Communion

Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your freedom, healing, and love, following the way of Jesus, in whose name we pray. **Amen.**

SENDING

Announcements

Benediction

The Lord bless you and keep you. The Lord's face shine on you and be gracious to you. The Lord look upon you with favor and grant you peace. **Amen.**

Sending Hymn: *The Church's One Foundation*

#654

1 The church's one foun - da - tion is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3 Though with a scorn-ful won - der this world sees her op - pressed,
 4 Through toil and trib - u - la - tion and tu - mult of her war,
 5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.
 her char - ter of sal - va - tion one Lord, one faith, one birth:
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 Oh, bless - ed heav'n-ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.
 and to one hope she press - es with ev - 'ry grace en - dued.
 and soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839–1900
 Music: AURELIA, Samuel S. Wesley, 1810–1876

Dismissal

Go out in joy. Be led forth in peace. **Thanks be to God.**

Postlude: *A Mighty Fortress Is Our God*

– Martin Luther/ arr. Carol Tornquist

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Worship Support:

Accompanist: Julie Schnieders

Senior Choir Director: Gayla Tighe

Singers: Senior Choir

Greeters: Gustafson family

Ushers: Dave Wieland and Dean Scheffert

Reader: Anne Borlaug

Communion Assistants: Mike Baethke, Roman Berg and Amy Wooley

Audio/Visual: David Hotchkiss, Gary Borlaug, Gavin Smith

Acolyte: Jonah Hummel and Everett Middleswart

Pastor Lisa Parker, pastorlisa@redeemerindianola.org

Jessica Hotchkiss, Youth & Family Ministry Director
jessica@redeemerindianola.org

Jennifer Bayley: office@redeemerindianola.org
Office Hours: 9:00 a.m.– 2:00 p.m. Monday-Friday