



“Then the righteous will
shine like the

Sun
in the kingdom of
their father.”

Matthew 13: 43

Redeemer Lutheran Church
8th Sunday after Pentecost
Sunday, July 19, 2026

GATHERING

Prelude

Welcome to Worship

Confession and Forgiveness

Blessed be the holy Trinity, ✝ one God, whose compassion endures forever. **Amen.**

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God, **we confess to you all our sins.**

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace.

In Christ's name we pray, Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest."

In the name of God, Father, ✝ Son, and Holy Spirit, your sins are forgiven. Rest in God's love. **Amen.**

Gathering Hymn: *Come, Ye Thankful People, Come*

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1 Come, ye thank-ful peo - ple, come; raise the song of har - vest home.
 2 All the world is God's own field, fruit un - to his praise to yield;
 3 For the Lord our God shall come and shall take his har - vest home;
 4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest home.



All be safe - ly gath - ered in ere the win - ter storms be - gin.
 wheat and tares to - geth - er sown, un - to joy or sor - row grown.
 from his field shall in that day all of - fens - es purge a - way;
 Gath - er then thy peo - ple in, free from sor - row, free from sin,



God, our mak - er, doth pro - vide for our wants to be sup - plied.
 First the blade, and then the ear, then the full corn shall ap - pear.
 give his an - gels charge at last in the fire the tares to cast,
 there, for - ev - er pu - ri - fied, in thy gar - ner to a - bide.



Come to God's own tem - ple, come, raise the song of har - vest home.
 Lord of har - vest, grant that we whole - some grain and pure may be.
 but the fruit - ful ears to store in his gar - ner ev - er - more.
 Come, with all thine an - gels, come, raise the glo - rious har - vest home!

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Song of Praise



1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

Prayer of the Day

Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord.

Amen.

Children's Sermon

Pastor Lisa

First Reading:

Isaiah 44:6-8

⁶ Thus says the LORD, the King of Israel,
and his Redeemer, the LORD of hosts:
I am the first, and I am the last;
besides me there is no god.
⁷ Who is like me? Let them proclaim it;
let them declare and set it forth before me.
Who has announced from of old the things to come?
Let them tell us what is yet to be.
⁸ Do not fear or be afraid;
have I not told you from of old and declared it?
You are my witnesses!
Is there any god besides me?
There is no other rock; I know not one.
The word of the Lord. **Thanks be to God.**

Second Reading:

Romans 8:12-25

¹² So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh—¹³ for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶ it is that very Spirit bearing witness with our

spirit that we are children of God, ¹⁷ and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the children of God, ²⁰ for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. ²² We know that the whole creation has been groaning together as it suffers together the pains of labor, ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

Repeat alleluia

Gospel Reading:

Matthew 13:24-30, 36-43

The Holy Gospel according to Matthew, the thirteenth chapter.

Glory to you, O Lord.

²⁴ [Jesus] put before [the crowds] another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field,²⁵ but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away. ²⁶ So when the plants came up and bore grain, then the weeds appeared as well. ²⁷ And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' ²⁸ He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' ²⁹ But he replied, 'No, for in gathering the weeds you would uproot the wheat along with them. ³⁰ Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.' "

³⁶ Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." ³⁷ He answered, "The one who sows the good seed is the Son of Man; ³⁸ the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹ and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰ Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹ The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴² and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The Gospel of the Lord. **Praise to you, O Christ.**

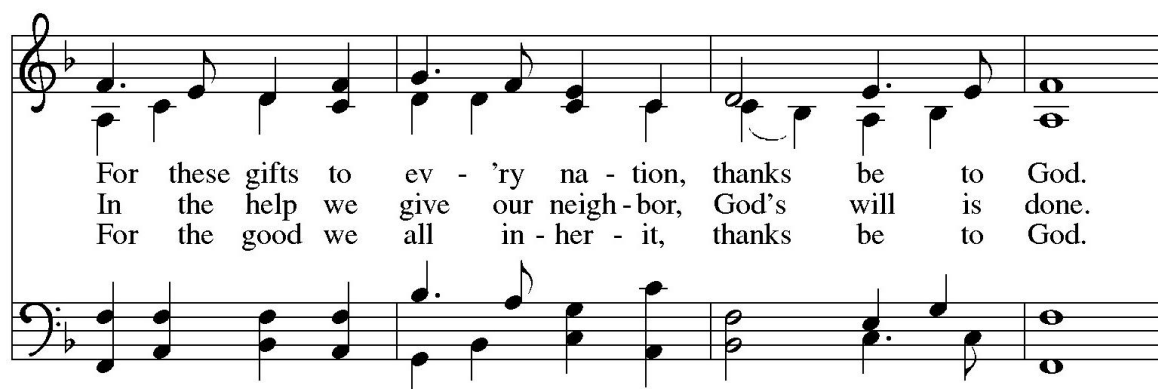
Sermon

Sermon Hymn: *For the Fruit of All Creation*

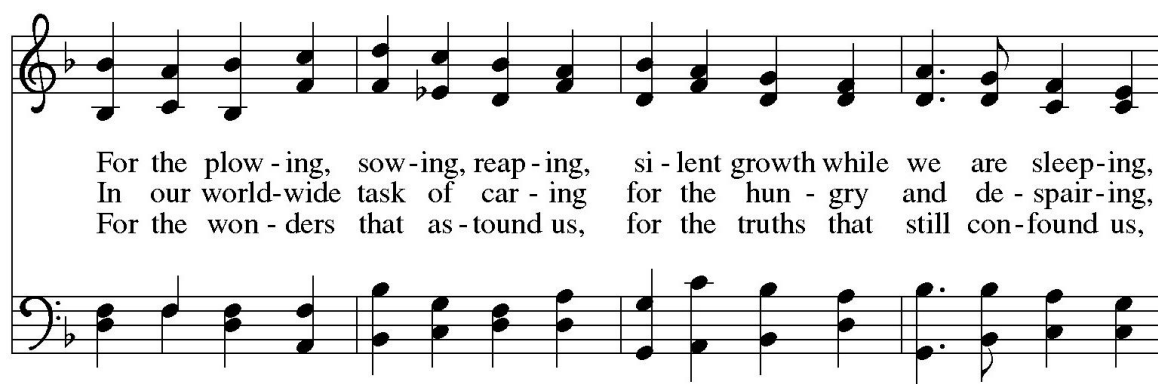
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1 For the fruit of all cre - a - tion, thanks be to God.
 2 In the just re - ward of la - bor, God's will is done.
 3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.
 In the help we give our neigh - bor, God's will is done.
 For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,
 For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.
 in the har - vests we are shar - ing, God's will is done.
 most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903–2000

Music: AR HYD Y NOS, Welsh traditional; arr. Ralph Vaughan Williams, 1872–1958

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Commissioning for 2026 Youth Service Week

There are different gifts, but the same Spirit that gives them. There are many ways to serve God, but the same Lord is served. Each one of us is given gifts by the Spirit to use for the common good.

Together we are the body of Christ, and individually we are members of that body.

From Matthew, chapter 25, *"Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these brothers and sisters of mine, you did it to me.'"*

These youth are joining together this next week to serve our church and our community. Grounded in worship, they will engage in a variety of projects, seeking to serve Jesus as they care for their neighbors, known and unknown, near and far, young and old.

What is a mission? It is sending forth people to serve. God sends people on a mission. What is a commission? It is granting authority, allowing us to act on behalf of another. God commissions people to go. You, as a team and as individuals, are sent forth by God to a specific service, a commission from God to go and act on God's behalf.

Each youth's hand is anointed for service as these words are spoken: "[Name], you are called to serve your neighbor, trusting that in serving your neighbor, you serve Jesus. By the power of the Spirit, may you have the strength, wisdom, compassion and patience to do God's work. Will you serve as you have been called, trusting that the call comes from God? R: I will and I ask God to help me."

Let us pray: Guiding and loving God, empower these young people to be your hands and feet. Send them into the world to serve all those in need, with the gifts you have granted them. By their actions and words, make them witnesses of your great love and your

passion for saving your people. Protect them, teach them, and support them as they become the people you want them to be. Fill them with the Holy Spirit and enable them to complete their tasks faithfully and joyfully. Bring them safely home and then let their experiences further enrich us all, so that we too may glorify you by sharing the love of Christ. In the name of our Savior, Jesus Christ **Amen.**

Prayers of Intercession

Trusting in God's steadfast love, let us pray for the church, the nations, and all of creation.

God our source, protect your church from those who sow weeds among the wheat. Where we trade grace for judgment, restore us, and where we get lost among the complexities of life, guide us. God of grace, **hear our prayer.**

God our creator, sustain creation in places not easily seen; the depths of oceans, microscopic plants and animals, galaxies beyond our own. Send us to care for the world you have made. God of grace, **hear our prayer.**

God our peace, we yearn to live on this earth with justice and righteousness. Renew the hearts of all in authority, that our leaders seek the flourishing of all. God of grace, **hear our prayer.**

God our rock, be a source of constancy for those whose lives have been uprooted by war, eviction, global climate change, unemployment, harassment, false witness, or illness or injury. We pray especially for Caden, Monica, Angie, Julianna, Jane, Erica, Pam, Barb, Donita the family of Dennis Weber, and the family of Don Anderson. God of grace, **hear our prayer.**

God our teacher, guide and provide for all summer camp staff and campers, daycare professionals, librarians, summer school educators and coaches, teachers preparing for the coming academic year, and youth becoming first-time babysitters.

God of grace, **hear our prayer.**

God our hope, the message of your salvation is planted among us in all times and places. We give you thanks for the witness of all the saints who shine like the sun in your presence.

God of grace, **hear our prayer.**

Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus.

Amen.

Sharing of the Peace

The peace of Christ be with you always. **And also with you.**

MEAL

Offertory

As a response to God's goodness, Christians offer their gifts and their very lives to God. Your offering may be placed in the plates as they are passed by the ushers, or you may support the ongoing ministry of Redeemer by making your offering electronically, online from our website or through our Simply Giving program

Offering Prayer

Loving God, we offer at your table the gifts of our hearts.

Help us take heart in you and share freely of your love, so that all creation can taste your abundance.

We ask this in the name of Jesus, through the Spirit abiding with us now and forever. **Amen.**

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting
life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Sanctus:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

Eucharist Prayer

O God triune, how majestic
is your name in all the earth.
Over the eons your merciful might
evolved our home, a fragile tree of life.
Here by your wisdom
are both life and death,
growth and decay,
the nest and the hunt,
sunshine and storm,

darkness and light.

Sustained by these wonders,

we creatures of dust join in the ancient song:

The earth is full of your glory.

The earth is full of your glory.

O God triune, you took on our flesh in Jesus our healer.

In Christ you bring life from death;

we remember his cross,

we laud his resurrection.

Broken like bread, he enlivens our body.

Outpoured like wine, he fills the earth with goodness.

Receiving this mystery,

we mortals sing our song:

The earth is full of your glory.

The earth is full of your glory.

We praise you for the heart of Jesus,

so filled with your love for this earth.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Gathered around this table,

we your children unite in this song:

The earth is full of your glory.

The earth is full of your glory.

O God triune, you create the worlds,
you uphold the living,
you embrace the dead.

Send forth your Spirit
and renew the face of the earth.

Strengthen us for our journey with this meal,
the body and blood of Christ.

Give us a future that trusts in you
and cares for your earth.

Empowered by your promises,
we rise from our deaths
to praise you again:

The earth is full of your glory.

The earth is full of your glory.

Amen, and amen.

Amen, and amen.

The Lord's Prayer



Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for-give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

Communion

All are welcome at the Lord's table. We believe Jesus is truly present in the bread and the wine, and we invite all to partake of God's grace and forgiveness through Jesus' body and blood. If gluten-free bread is needed, please ask the server. White grape juice is available in the center rings of the tray. Please come forward at the direction of the usher. Children who are not yet communing may come forward for a blessing.

Lamb of God



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Around You, O Lord Jesus

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1 A - round you, O Lord Je - sus, your own you gath - er still
 2 We hear your in - vi - ta - tion, and heed, O Lord, your call;
 3 We are your own for - ev - er; un - til our fi - nal breath

to share the feast you give us with grace our lives to fill.
 your word of con - so - la - tion is spo - ken here to all.
 we will be true and nev - er— in joy, in grief, in death—

You say to us so lov - ing - ly, "Take, eat! This is my
 It draws us to your lov - ing heart; it brings to us your
 de - part from you, for you are still a - mong your peo - ple

bod - y! Take, drink! This is my blood!"
 bless - ing, which nev - er will de - part.
 dwell - ing, as you have said you will.

Text: Frans Mikael Franzén, 1772–1847; tr. composite
 Music: O JESU, ÅN DE DINA, H. Thomassön, *Den danske Psalmebog*, 1569
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Refrain



As the grains of wheat once scat-tered on the hill were
 gath-ered in - to one to be - come our bread; so may all your peo-ple from
 all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
 2 Let this be a fore - taste of all that is to come when

Refrain

may we share the pres - ence of your love.
 all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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Prayer after Communion

Compassionate God, through the gifts of bread and wine
 our hearts are filled with the abundance of your love.

Strengthen us that we, through this holy meal, may share your love
 freely, as you have shared with us. We ask this in the name of Jesus,
 through the Spirit nourishing us now and forever. **Amen.**

SENDING

Announcements

Benediction

The love of God abound in you;
the grace of Jesus Christ fill your hearts;
and the fullness of the Spirit
✠ bless you and give you peace. **Amen**

Sending Hymn:

Congregational Choice

Dismissal

Heaven has come near. Go, share the good news!
Thanks be to God.

Postlude

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Worship Support:

Accompanist: Jami McLeod

Singers: Diane Marshall, Kari Borlaug, and Arlen Schrum

Greeters: Lynette Anderson and Sandy Paplow

Ushers: Keith Marshall and Philip Baughman

Reader: Mary Mitchell

Communion Assistants: Beth Coffey, Troy and Kari Becker

Audio/Visual: Gary Borlaug, Rod Hanze and David Hotchkiss