



Redeemer Lutheran Church
2nd Sunday after Pentecost
Sunday, June 7, 2026

GATHERING

Prelude: *Praise to the Lord, the Almighty*

-arr. Anne Krentz Organ

Welcome to Worship

Confession and Forgiveness

Blessed be the holy Trinity, ✝ one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,
we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."

In the name of God,
Father, ✝ Son, and Holy Spirit,
your sins are forgiven.

Rest in God's love.

Amen.

Gathering Hymn: *Praise to the Lord, the Almighty*

#859

- 1 Praise to the Lord, the Almighty, the God of creation!
My heart is longing to offer up sweet adoration.
Melody make; dulcimer, harp, now awake.
Sound forth your praise, ev'ry nation.

- 2 Praise the Almighty, o'er all life so wondrously reigning,
and, as on wings of an eagle, uplifting, sustaining.
Have you not seen? All that is needful has been
sent by God's gracious ordaining.

- 3 Praise the Almighty, who prospers your work and defends you;
see from the heavens the showers of mercy God sends you.
Ponder anew what the Almighty can do;
Infinite Love here befriends you.

- 4 Praise the Almighty! In wonder my spirit is soaring!
All that has life and breath, come now with praises outpouring.
Let the amen sound from God's people again,
gladly forever adoring.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Hymn of Praise

Refrain




Glo-ry to God in the high - est, and peace



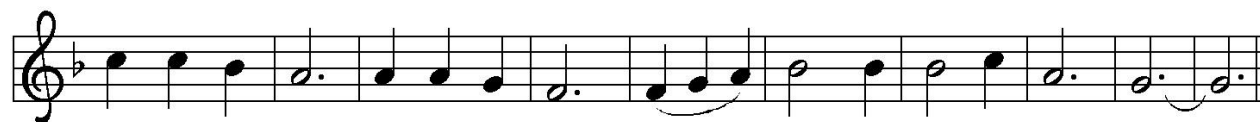
to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al - mighty God and Fa-ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.

Refrain



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the world:



have mer - cy on us; you are seat - ed at the right



hand of the Fa - ther: re - ceive our prayer.



Refrain
Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



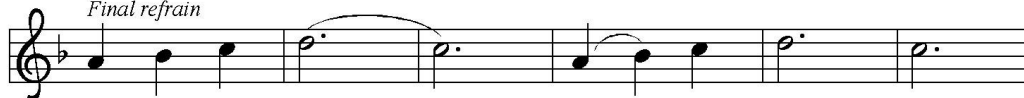
3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -



lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther.



Final refrain
Glo - ry to God in the high - est.



A - men, a - men.

Prayer of the Day

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

Amen.

Children's Sermon

Pastor Lisa

WORD

First Reading:

Hosea 5:15—6:6

¹⁵ I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favor:

^{6:1} "Come, let us return to the LORD,
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.

² After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³ Let us know, let us press on to know the LORD;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth."

⁴ What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.

⁵ Therefore I have hewn them by the prophets;
I have killed them by the words of my mouth,
and my judgment goes forth as the light.

⁶ For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.
The word of the Lord. **Thanks be to God.**

Second Reading:

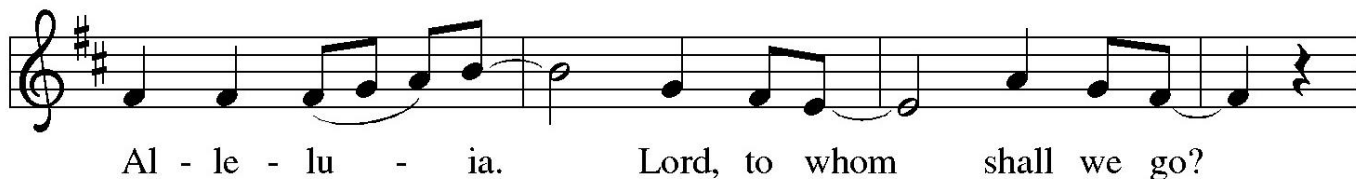
Romans 4:13-25

¹³ The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore "it was reckoned to him as righteousness." ²³ Now the words, "it was reckoned to him," were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation



Gospel Reading:

Matthew 9:9-13, 18-26

The Holy Gospel according to Matthew, the ninth chapter. **Glory to you, O Lord.**

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹² But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, "If I only touch his cloak, I will be made well." ²² Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well

from that moment. ²³ When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴ he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

The Gospel of the Lord. **Praise to you, O Christ.**

Sermon

Why These People, Jesus?

Sermon Hymn: *There's a Wideness in God's Mercy*

#587



- 1 There's a wide-ness
- 2 There is wel-come
- 3 For the love of
- 4 'Tis not all we



in God's mer - cy, like the wide - ness of the sea;
 for the sin - ner, and a prom - ised grace made good;
 God is broad - er than the mea - sures of our mind;
 owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than
there is mer - cy with the Sav - ior; there is heal - ing
and the heart of the E - ter - nal is most won - der -
great - er good be - cause of e - vil, larg - er mer - cy



lib - er - ty. There is no place where earth's sor - rows
in his blood. There is grace e - nough for thou - sands
ful - ly kind. But we make this love too nar - row
through the fall. Make our love, O God, more faith - ful;



are more felt than up in heav'n. There is no place
of new worlds as great as this; there is room for
by false lim - its of our own; and we mag - ni -
let us take you at your word, and our lives will



where earth's fail - ings have such kind - ly judg - ment giv'n.
fresh cre - a - tions in that up - per home of bliss.
fy its strict - ness with a zeal God will not own.
be thanks-giv - ing for the good - ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.

Music: ST. HELENA, Calvin Hampton, 1938–1984

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Apostles Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

God of mercy, you have opened your table to all people. Open our eyes to see who is not at the table, those who know the promise of your grace, but have not been welcomed to receive it within a community of believers. God of grace,
hear our prayer.

God of creation, all you have made is yours, and given as a gift to us. Help us live into your call to be stewards of creation, caring for it

so that it might be a blessing for generation after generation. God of grace,
hear our prayer.

God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found. Call our leaders to act with justice, and compassion. God of grace,
hear our prayer.

God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need especially for Caden, Monica, Angie, Brad, Julianna, Jane, Erica, Pam, Vicky, Donita and Jennie. God of grace,
hear our prayer.

God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness. God of grace,
hear our prayer.

God of life, we give you thanks for saints whose lives revealed your faithfulness. May remembering their faithfulness strengthen our own. God of grace,
hear our prayer.

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.
Amen.

Sharing of the Peace

The peace of Christ be with you always. **And also with you.**

MEAL

Offertory: *Seek Ye First The Kingdom of God* - Karen Lafferty
As a response to God's goodness, Christians offer their gifts and their very lives to God. Your offering may be placed in the plates as they are passed by the ushers, or you may support the ongoing ministry of Redeemer by making your offering electronically, online from our website or through our Simply Giving program

Offering Prayer

Loving God, we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever. **Amen.**

Great Thanksgiving

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

Preface

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.
And so, with all the choirs of angels,
With the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Sanctus:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Eucharist Prayer

Holy God, holy and mighty, holy and immortal:
you we praise and glorify, you we worship and adore.

You formed the earth from chaos;
you encircled the globe with air;
you created fire for warmth and light;
you nourish the lands with water.
You molded us in your image,
and with mercy higher than the mountains,
with grace deeper than the seas,
you blessed the Israelites and cherished them as your own.

That also we, estranged and dying,
might be adopted to live in your Spirit,
you called to us through the life and death of Jesus.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Together as the body of Christ,
we proclaim the Lord's death until he comes:
Christ has died.
Christ is risen.
Christ will come again.

With this bread and cup we remember your Son,
the first-born of your new creation.
We remember his life lived for others,
and his death and resurrection, which renews the face of the earth.
We await his coming,
when, with the world made perfect through your wisdom,
all our sins and sorrows will be no more.
Amen. Come, Lord Jesus.

Holy God, holy and merciful one, holy and compassionate,
send upon us and this meal your Holy Spirit,
whose breath revives us for life,
whose fire rouses us to love.
Enfold in your arms all who share this holy food.
Nurture in us the fruits of the Spirit,
that we may be a living tree, sharing your bounty with all the world.
Amen. Come, Holy Spirit.

Holy and benevolent God,
receive our praise and petitions,
as Jesus received the cry of the needy,
and fill us with your blessing,
until, needy no longer and bound to you in love,
we feast forever in the triumph of the Lamb:
through whom all glory and honor is yours, O God, O Living One,
with the Holy Spirit, in your holy church, now and forever.
Amen.

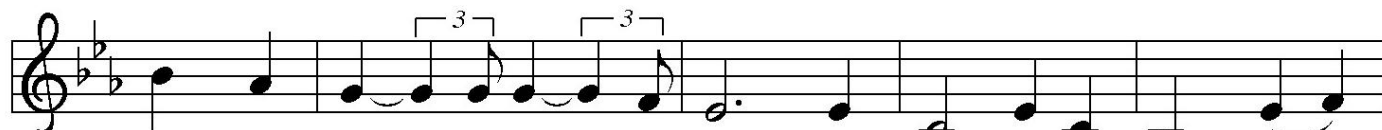
The Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen**

Communion

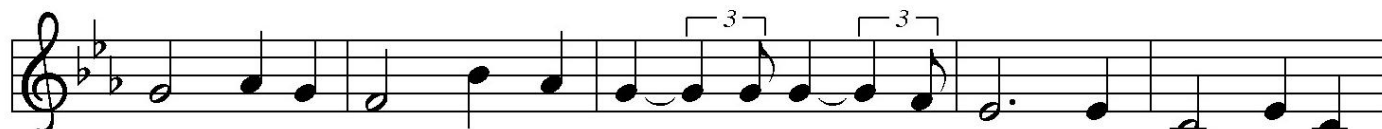
All are welcome at the Lord's table. We believe Jesus is truly present in the bread and the wine, and we invite all to partake of God's grace and forgiveness through Jesus' body and blood. If gluten-free bread is needed, please ask the server. White grape juice is available in the center rings of the tray. Please come forward at the direction of the usher. Children who are not yet communing may come forward for a blessing.

Lamb of God




Lamb of God, you take a - way the sin of the world; have

Musical staff 1: Treble clef, key signature of three flats (B-flat, E-flat, A-flat), 4/4 time signature. The melody begins with a half note G4, followed by quarter notes A4, B-flat4, and C5. The next two measures contain triplet eighth notes: G4-A4-B-flat4 and A4-B-flat4-C5. This is followed by a quarter note G4, a quarter note F4, a quarter note E4, and a quarter note D4.



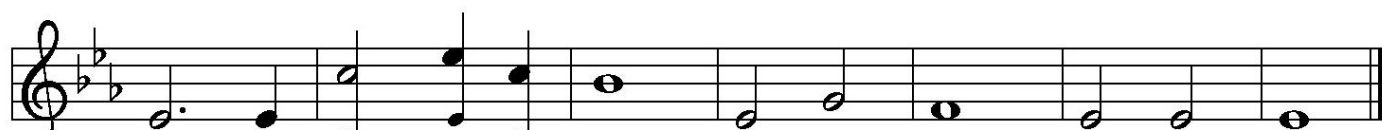
mer-cy on us. Lamb of God, you take a - way the sin of the

Musical staff 2: Treble clef, key signature of three flats, 4/4 time signature. The melody continues with quarter notes C4, B-flat4, and A4. The next two measures contain triplet eighth notes: G4-A4-B-flat4 and A4-B-flat4-C5. This is followed by a quarter note G4, a quarter note F4, a quarter note E4, and a quarter note D4.



world; have mer - cy on us. Lamb of God, you take a -

Musical staff 3: Treble clef, key signature of three flats, 4/4 time signature. The melody continues with quarter notes C4, B-flat4, and A4. The next two measures contain triplet eighth notes: G4-A4-B-flat4 and A4-B-flat4-C5. This is followed by a quarter note G4, a quarter note F4, a quarter note E4, and a quarter note D4.

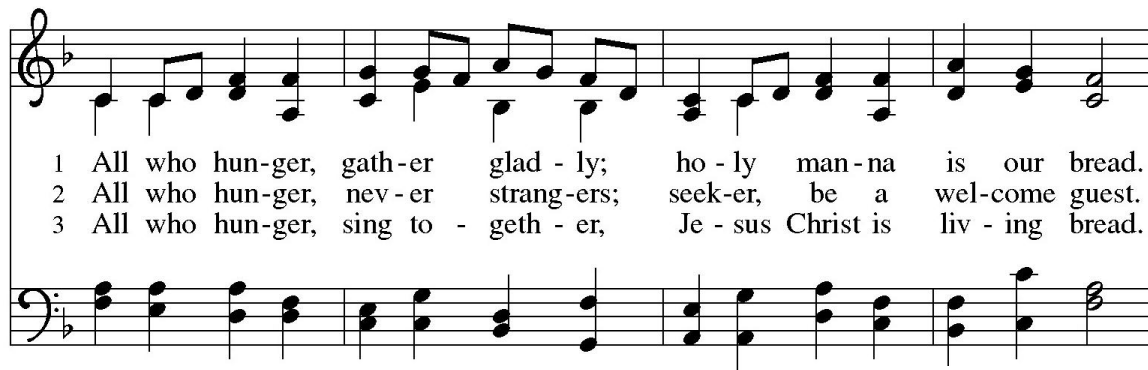


way the sin of the world; grant us peace, grant us peace.


Musical staff 4: Treble clef, key signature of three flats, 4/4 time signature. The melody continues with quarter notes C4, B-flat4, and A4. The next two measures contain triplet eighth notes: G4-A4-B-flat4 and A4-B-flat4-C5. This is followed by a quarter note G4, a quarter note F4, a quarter note E4, and a quarter note D4.

All Who Hunger, Gather Gladly

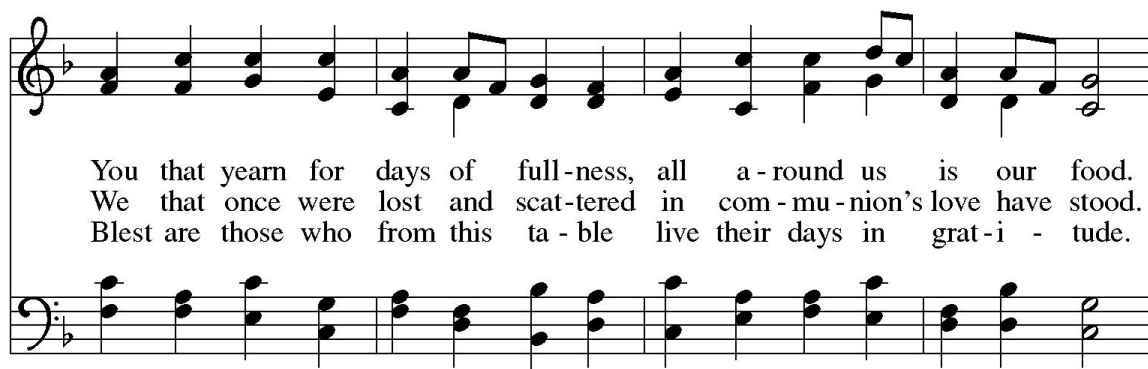
#461



1 All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.
2 All who hun-ger, nev - er strang-ers; seek-er, be a wel-come guest.
3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil-der - ness and wan - d'ring. Here in truth we will be fed.
Come from rest-less - ness and roam-ing. Here in joy we keep the feast.
Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a - round us is our food.
We that once were lost and scat-tered in com - mu - nion's love have stood.
Blest are those who from this ta - ble live their days in grat-i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825; arr. hymnal version

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1 My faith looks up to thee, thou Lamb of Cal - va - ry,
 2 May thy rich grace im - part strength to my faint - ing heart,
 3 While life's dark maze I tread and griefs a - round me spread,
 4 When ends life's tran - sient dream, when death's cold, sul - len stream

Sav - ior di - vine! Now hear me while I pray, take all my
 my zeal in - spire; as thou hast died for me, oh, may my
 be thou my guide; bid dark - ness turn to day, wipe sor - row's
 shall o'er me roll; blest Sav - ior, then, in love fear and dis -

guilt a - way, oh, let me from this day be whol - ly thine!
 love to thee pure, warm, and change - less be, a liv - ing fire!
 tears a - way, nor let me ev - er stray from thee a - side.
 trust re - move; oh, bear me safe a - bove, a ran - somed soul!

Text: Ray Palmer, 1808–1887
 Music: OLIVET, Lowell Mason, 1792–1872

Prayer after Communion

Compassionate God, through the gifts of bread and wine
 our hearts are filled with the abundance of your love.
 Strengthen us that we, through this holy meal,
 may share your love freely, as you have shared with us.

We ask this in the name of Jesus,
through the Spirit nourishing us now and forever. **Amen.**

SENDING

Announcements

Benediction

The love of God abound in you;
the grace of Jesus Christ fill your hearts;
and the fullness of the Spirit
✠ bless you and give you peace. **Amen**

Sending Hymn:

Congregational Choice

Dismissal

Go in peace. Praise the Lord. Alleluia!
Thanks be to God. Alleluia!

Postlude: *Guide Me, O Thou Great Jehovah*

– John Hughes/ arr. Greer

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Worship Support:

Accompanist: Julie Schnieders

Greeters: Denise Pfaff and Sandy Baier

Ushers: Bill Bunger and Lyle VanderBerg

Reader: Julia Hagen

Communion Assistants: Reva Harris, Kathy Mika, and Jim Braun

Audio/Visual: David Hotchkiss, Gary Borlaug, Rod Hanze