

**For God
so loved
the world.**

JOHN 3:16



Redeemer Lutheran Church

Second Sunday in Lent

Sunday, March 1, 2026

GATHERING

Prelude

Welcome to Worship

Confession and Forgiveness

Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Gracious God, have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

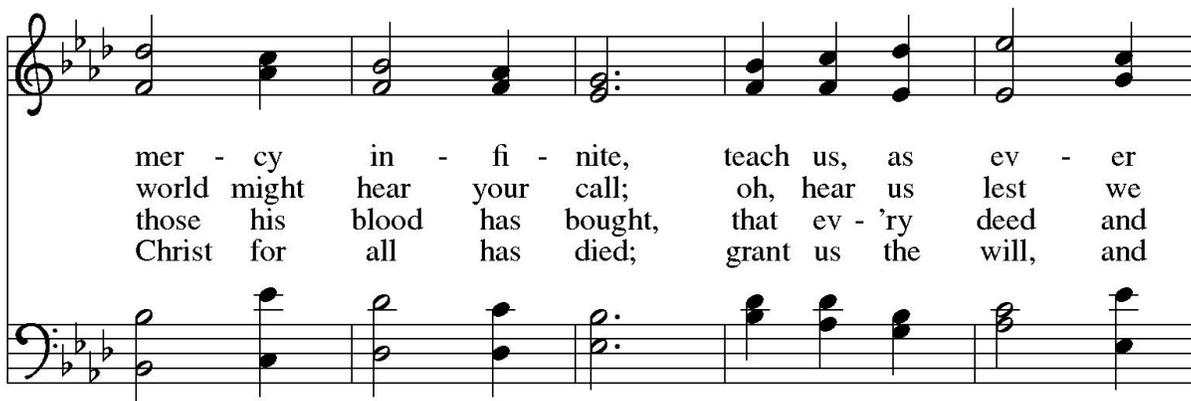
Gathering Hymn: O God of Mercy, God of Light

#714

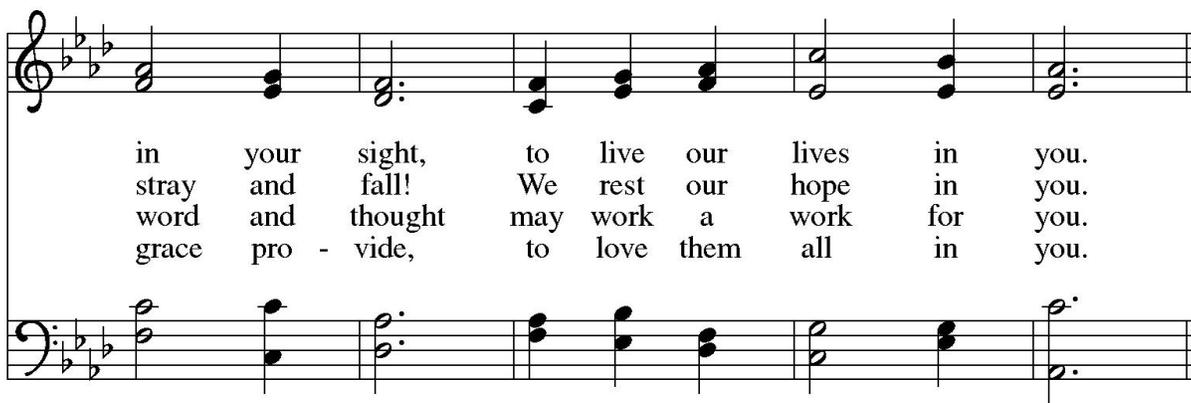
Verses 1-3,6



1 O God of mer - cy, God of light, in love and
2 You sent your Son to die for all, that our lost
3 Teach us the les - son Je - sus taught: to feel for
4 For all are kin - dred, far and wide, since Je - sus



mer - cy in - fi - nite, teach us, as ev - er
world might hear your call; oh, hear us lest we
those his blood has bought, that ev - 'ry deed and
Christ for all has died; grant us the will, and



in your sight, to live our lives in you.
stray and fall! We rest our hope in you.
word and thought may work a work for you.
grace pro - vide, to love them all in you.

5 In sickness, sorrow, want, or care,
may we each other's burdens share;
may we, where help is needed, there
give help as though to you.

6 And may your Holy Spirit move
all those who live to live in love,
till you receive in heav'n above
all those who live in you.

Text: Godfrey Thring, 1823-1903, alt.
Music: JUST AS I AM, Joseph Barnby, 1838-1896; arr. hymnal version
Arr. © 2006 Augsburg Fortress.

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Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

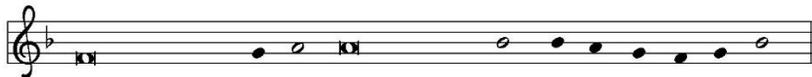
Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



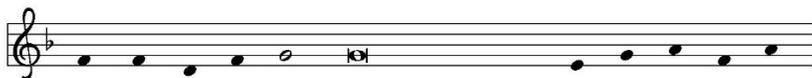
For the peace of the whole world, for the well-being of the church of



God, and for the uni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho - ly house, and for all who offer here their wor - ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gracious Lord.



A - men.

Prayer of the Day

O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Children's Sermon

Pastor Lisa

WORD

First Reading:

Genesis 12: 1-4

¹ The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ² I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³ I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed."

^{4a} So Abram went, as the LORD had told him, and Lot went with him.

The word of the Lord, **Thanks be to God.**

Second Reading:

Romans 4: 1-5, 13-17

¹ What then are we to say was gained by Abraham, our ancestor according to the flesh? ² For if Abraham was justified by works, he has something to boast about, but not before God. ³ For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." ⁴ Now to one who works, wages are not reckoned as a gift but as something due.

⁵ But to one who does not work but trusts him who justifies the ungodly, such faith is reckoned as righteousness.

¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith.

¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void.

¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The word of the Lord, **Thanks be to God.**

Gospel Acclamation



Let your stead - fast love come to us, O Lord.



Save us as you prom - ised; we will trust your word.

Gospel Reading:

John 3: 1-17

The Holy Gospel according to John, the third chapter.

Glory to you, O Lord

¹ Now there was a Pharisee named Nicodemus, a leader of the Jews. ² He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person."

³ Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." ⁴ Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" ⁵ Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit.

⁶ What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷ Do not be astonished that I said to you, 'You must be born from above.'

⁸ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹ Nicodemus said to him, "How can these things be?" ¹⁰ Jesus answered him, "Are you the teacher of Israel, and yet you do not understand these things?

¹¹ "Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. ¹² If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things?

¹³ No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴ And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life.

¹⁶ "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷ "Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him."

The Gospel of the Lord. **Praise to you, O Christ**

Sermon

Blown into the Kingdom

Sermon Hymn: *We Are Baptized in Christ Jesus*

#451



1 We are bap-tized in Christ Je - sus, we are bap - tized in his death;
2 In the wa - ter and the wit - ness, in the break - ing of the bread,
3 Glo - ry be to God the Fa - ther, glo - ry be to Christ the Son,



that as Christ is raised vic - to - rious, we might live a brand new life.
in the wait - ing arms of Je - sus who is ris - en from the dead,
glo - ry to the Ho - ly Spir - it, ev - er three and ev - er one;



And if we have been u - nit - ed in a dread - ful death like his,
God has made a new be - gin - ning from the ash - es of our past;
as it was in the be - gin - ning, glo - ry now re - sounds a - gain



we will all be re - u - nit - ed, for he lives.
in the los - ing and the win - ning we hold fast.
in a song that has no end - ing. . . . A - men.

Text: John C. Ylvisaker, b. 1937
Music: OUIMETTE, John C. Ylvisaker
Text and music © 1985 John C. Ylvisaker

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Prayers of Intercession

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

Faithful One, you inspire us by your Spirit. Help us to trust you so that we might allow your creating breath to guide our entire life.

Hear us, O God. **Your mercy is great.**

Living One, you delight in this world. The sun and moon, the wind and the water declare your goodness. Preserve this earth, and protect conservationists, scientists, and all who labor in service to creation.

Hear us, O God. **Your mercy is great.**

Ruling One, you bless us to be a blessing. Open the hearts of all leaders to seek the flourishing of every person and lend your help to all who wait for justice, deliverance, and peace.

Hear us, O God. **Your mercy is great.**

Compassionate One, you send your Son to save. Declare your word of acceptance to any who feel condemned and lift up any brought low by hatred and exclusion. Tend to all who are struggling with illness or loss especially Caden, Monica, Cecil, Paul, Angie, Brad, Elvin, Julianna, Bill, Doreen, Laura, Jean, Nancy, Madalyn, Jane, Heidi, Dave and Jean.

Hear us, O God. **Your mercy is great.**

Guiding One, you watch over our going out and coming in. Bless visitors and new members in this assembly and accompany those who have recently left this community to live out their faith in new places.

Hear us, O God. **Your mercy is great.**

Eternal One, you neither slumber nor sleep. Be our keeper in life and in death. Thank you for our beloved who have died, and for your promise which saves this whole world by your love.

Hear us, O God. **Your mercy is great.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

Amen.

Sharing of the Peace

The peace of Christ be with you always.

And also with you

MEAL

Offertory

As a response to God's goodness, Christians offer their gifts and their very lives to God. Your offering may be placed in the plates as they are passed by the ushers, or you may support the ongoing ministry of Redeemer by making your offering electronically, online from our website or through our Simply Giving program

Offering Prayer

O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son,
who calls us to bear witness to his saving work. We ask this in Jesus' name. **Amen.**

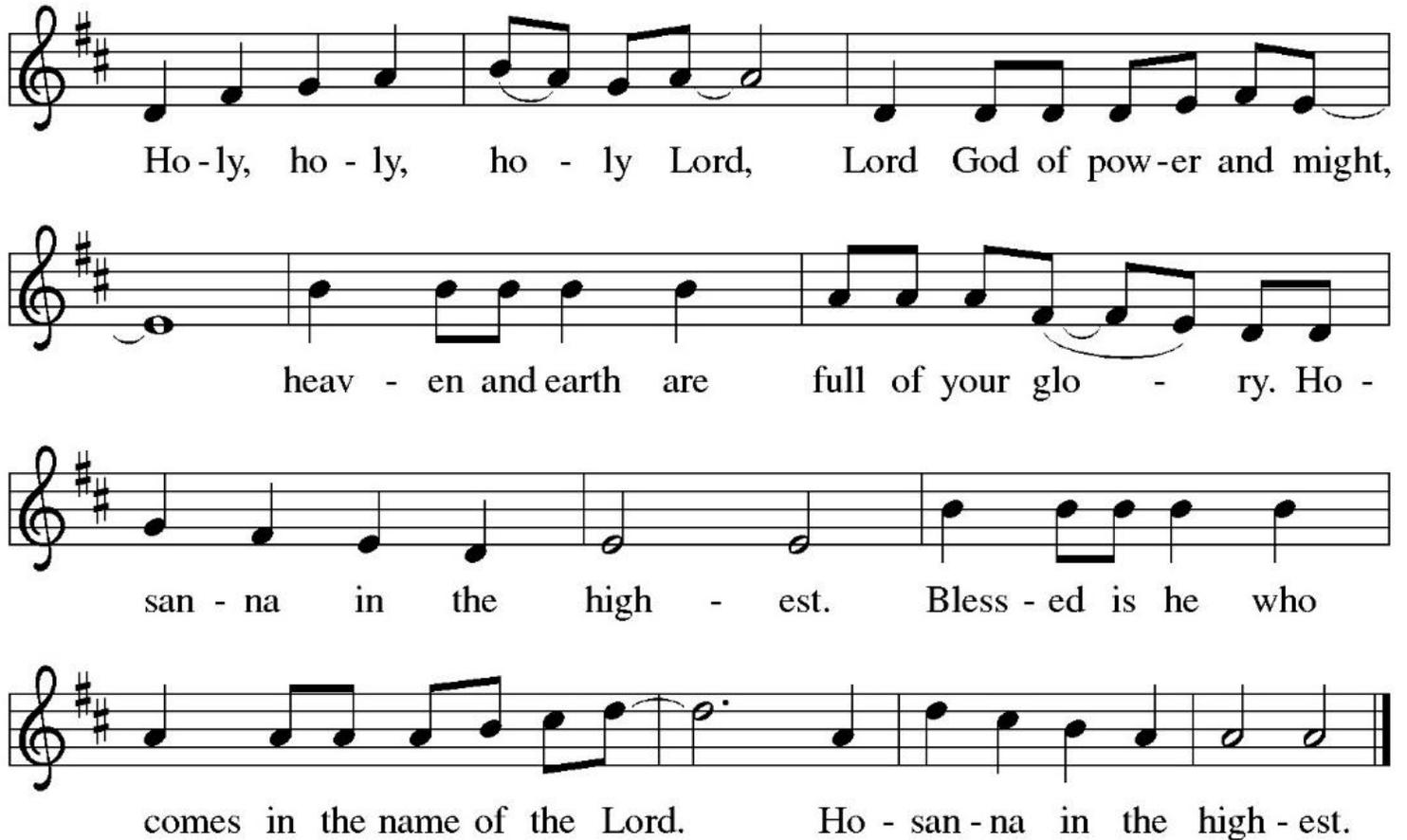
Great Thanksgiving

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

Preface

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Sanctus:



Ho-ly, ho - ly, ho - ly Lord, Lord God of pow-er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

Blessed are you, O God of the universe.

Your mercy is everlasting

and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness
to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life:

Pour out your Holy Spirit on us
and on these gifts of bread and wine.

Bless this feast.

Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.

Raise us up as the body of Christ for the world.

Breathe new life into us.

Send us forth,

burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places,

with the earth and all its creatures,

with sun and moon and stars,

we praise you, O God,

blessed and holy Trinity,

now and forever. **Amen.**

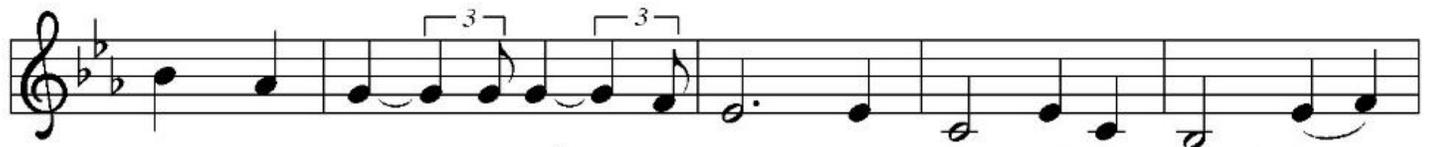
The Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen**

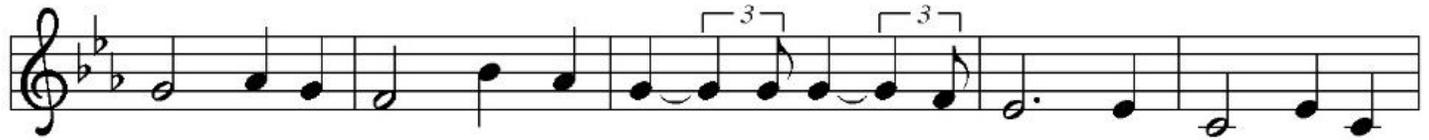
Communion:

All are welcome at the Lord's table. We believe Jesus is truly present in the bread and the wine, and we invite all to partake of God's grace and forgiveness through Jesus' body and blood. If gluten-free bread is needed, please ask the server. White grape juice is available in the center rings of the tray. Please come forward at the direction of the usher. Children who are not yet communing may come forward for a blessing.

Lamb of God



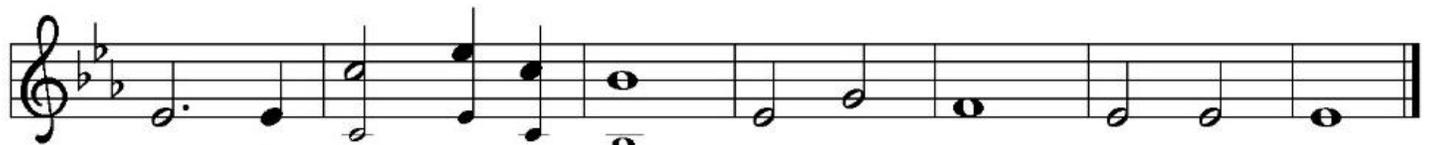
Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer - cy on us. Lamb of God, you take a -

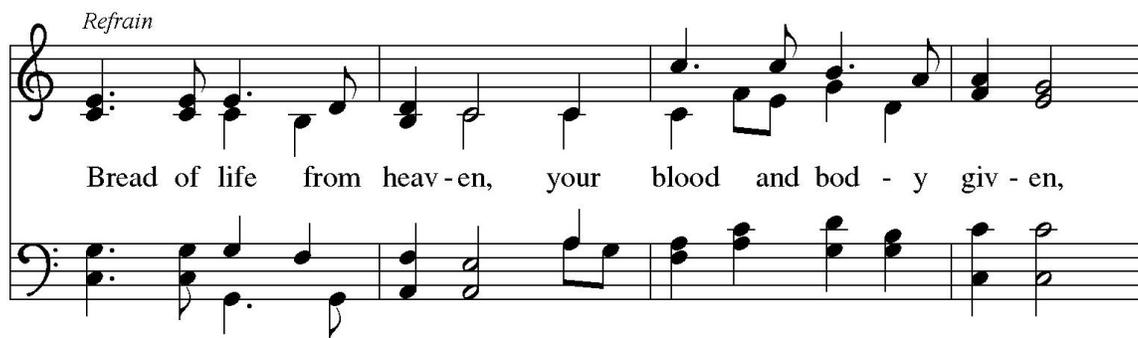


way the sin of the world; grant us peace, grant us peace.

Bread of Life from Heaven

#474

Refrain



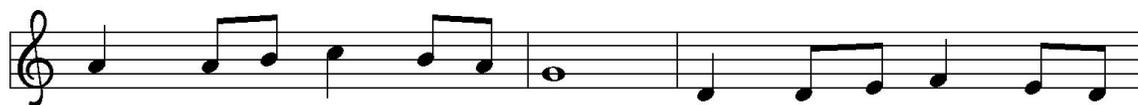
Bread of life from heav-en, your blood and bod - y giv - en,



we eat this bread and drink this cup un - til you come a - gain.



- 1 Break now the bread of Christ's sac - ri - fice; giv - ing
- 2 Seek not the food that will pass a - way; set your
- 3 Love as the one who, in love for you, gave him -
- 4 Dwell in the one who now dwells in you; make your
- 5 Drink of this cup and de - clare his death; eat this



thanks, hun - gry ones, gath - er round. Eat, all of you, and be
hearts on the food that en - dures. Come, learn the true and the
self for the life of the world. Come to the one who is
home in the life - giv - ing Word. Know on - ly Christ, Ho - ly
bread and be - lieve Eas - ter morn; trust his re - turn and, with



sat - is - fied; in Christ's pres - ence the loaves will a - bound.
liv - ing way, that the full - ness of life may be yours.
food for you, that your hun - ger and thirst be no more.
One of God, and be - lieve in the truth you have heard.
ev - 'ry breath, praise the one in whom you are re - born.

Refrain

Text: Susan R. Briebl, b. 1952
Music: ARGENTINE SANTO | BREAK NOW THE BREAD, Argentine traditional, refrain; Marty Haugen, b. 1950, stanzas
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Beneath the Cross of Jesus

#338

1 Be - neath the cross of Je - sus I long to take my stand;
2 Up - on the cross of Je - sus, my eye at times can see
3 I take, O cross, your shad - ow for my a - bid - ing place;

the shad - ow of a might - y rock with - in a wea - ry land,
the ver - y dy - ing form of one who suf - fered there for me.
I ask no oth - er sun - shine than the sun - shine of his face;

a home with - in a wil - der - ness, a rest up - on the way,
And from my con - trite heart, with tears, two won - ders I con - fess:
con - tent to let the world go by, to know no gain nor loss,

from the burn - ing of the noon - tide heat and bur - dens of the day.
the . . . won - der of his glo - rious love and my un - wor - thi - ness.
my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

Prayer after Communion

God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

Amen.

SENDING

Announcements

Benediction

Receive the blessing of the holy Trinity:
God, who calls all things into existence,
Jesus Christ, who redeems us,
and the Holy Spirit, whose breath sustains creation,
✠ bless you now and always.

Amen.

1 When I sur - vey the won - drous cross on which the
 2 For - bid it, Lord, that I should boast save in the
 3 See, from his head, his hands, his feet, sor - row and
 4 Were the whole realm of na - ture mine, that were a

prince of glo - ry died, my rich - est gain I
 death of Christ, my God; all the vain things that
 love flow min - gled down. Did e'er such love and
 pres - ent far too small; love so a - maz - ing,

count but loss and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

Text: Isaac Watts, 1674–1748

Music: HAMBURG, Lowell Mason, 1792–1872

Dismissal

Go in Peace. Trust the good news.

Thanks be to God.

Postlude

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Worship Support:

Accompanist: Jean Britsch

Singers: Kari Borlaug, Sara & Davis Wickham & Liam Miller

Greeters: Betty Crawford, Susie Koenck

Ushers: Lowell & Linda Joslin

Reader: Julia Hagen

Communion Assistants: Amy Wooley, Barb & Gerald Knoll

Audio/Visual: David Hotchkiss, Gary Borlaug

Acolyte: Carter A.



Pastor Lisa Parker | pastorlisa@redeemerindianola.org

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