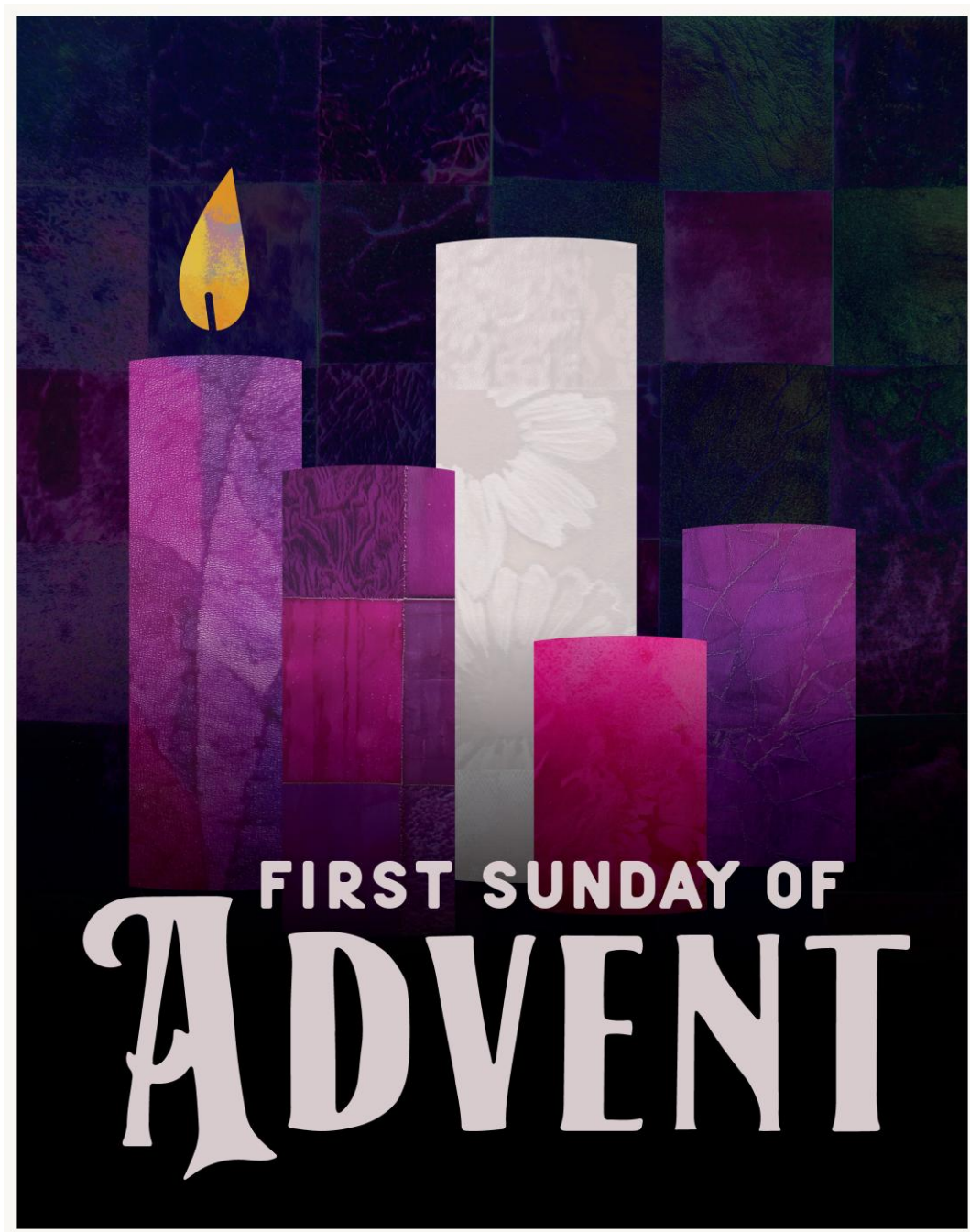




Redeemer Lutheran Church
First Sunday of Advent
Sunday, November 30, 2025

GATHERING

Prelude

Welcome to Worship

Confession and Forgiveness

Blessed be the holy Trinity, ☩ one God, whose home is heaven and earth, whose salvation is sure.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Long-expected God, **we confess that we look to ourselves for the peace and security only you can provide. We reach for swords and spears, reluctant to release our grip on the ways of war. We become impatient while waiting and weary of keeping awake. Free us from self-reliance, and teach us to live in harmony with our neighbors. Increase our trust in God's timing, and awaken us to your advent among us, that we may abound in the hope you have promised.**

Amen.

God judges us not as we deserve, but according to God's own righteousness. ☩ You are freed and forgiven, saved by grace, and ready to welcome the Savior.

Amen.

Gathering Hymn: *The King Shall Come*

#260

1 The King shall come when morn-ing dawns and light tri - um-phant breaks,
2 Not as of old a lit - tle child, to bear and fight and die,
3 Oh, bright - er than the ris - ing morn when Christ, vic - to - rious, rose
4 Oh, bright - er than that glo - rious morn shall dawn up - on our race
5 The King shall come when morn-ing dawns and light and beau - ty brings.

when beau - ty gilds the east - ern hills and life to joy a - wakes.
but crowned with glo - ry like the sun that lights the morn-ing sky.
and left the lone-some place of death, de - spite the rage of foes.
the day when Christ in splen-dor comes, and we shall see his face.
Hail, Christ the Lord! Your peo - ple pray: come quick-ly, King of kings.

Text: John Brownlie, 1859-1925

Music: CONSOLATION, A. Davisson, *Kentucky Harmony*, 1816; arr. Theodore A. Beck, 1929-2003

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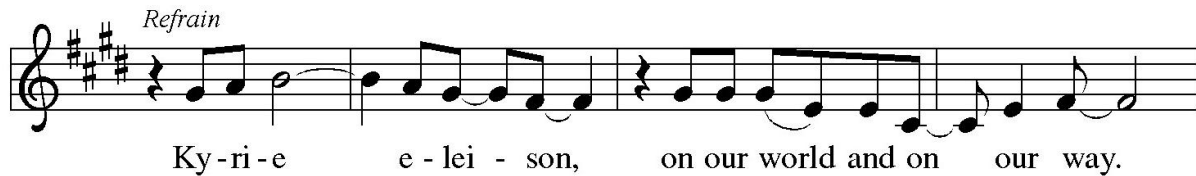
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Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie (Verses 1-2)



2 That we may live out your im - passionate re - sponse to the

3 For peace in our hearts, . . . for peace in our homes, . . for

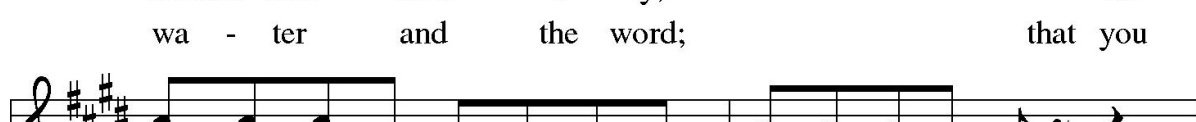
4 For your Spir - it to guide; that you cen - ter our lives in the



hun - gry and the poor; that

friends and fam - i - ly; for

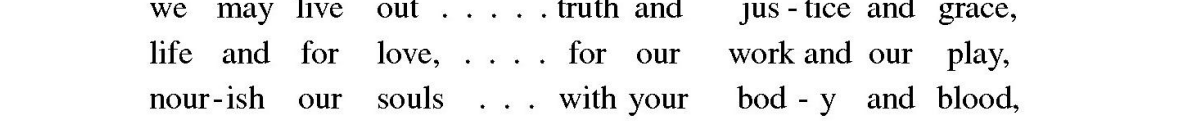
wa - ter and the word; that you



we may live out truth and jus - tice and grace,

life and for love, for our work and our play,

nour-ish our souls . . . with your bod - y and blood,



Prayer of the Day

Stir up your power, Lord Christ, and come. By your merciful protection save us from the threatening dangers of our sins, and enlighten our walk in the way of your salvation, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

Light One Candle to Watch for Messiah (verse 1)

#240



- 1 Light one can-dle to watch for Mes-si - ah: let the light ban-ish dark - ness.
- 2 Light two can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.
- 3 Light three can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.
- 4 Light four can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.



He shall bring sal - va - tion to Is - ra - el, God ful - fills the prom - ise.
 He shall feed the flock like a shep-herd, gent - ly lead them home-ward.
 Lift your heads and lift high the gate-way for the King of glo - ry.
 He is com - ing, tell the glad tid - ings. Let your lights be shin - ing!

WORD

First Reading:

Isaiah 2: 1-5

¹ The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

² In days to come

the mountain of the LORD's house
 shall be established as the highest of the mountains
 and shall be raised above the hills;
 all the nations shall stream to it.

³ Many peoples shall come and say,
 "Come, let us go up to the mountain of the LORD,
 to the house of the God of Jacob,
 that he may teach us his ways
 and that we may walk in his paths."

For out of Zion shall go forth instruction
 and the word of the LORD from Jerusalem.

⁴ He shall judge between the nations
 and shall arbitrate for many peoples;

they shall beat their swords into plowshares
and their spears into pruning hooks;
nation shall not lift up sword against nation;
neither shall they learn war any more.

⁵ O house of Jacob,
come, let us walk
in the light of the LORD!

The word of the Lord, **Thanks be to God.**

Second Reading:

Romans 13: 11-14

¹¹ Besides this, you know what time it is, how it is already the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; ¹² the night is far gone; the day is near. Let us then throw off the works of darkness and put on the armor of light; ¹³ let us walk decently as in the day, not in reveling and drunkenness, not in illicit sex and licentiousness, not in quarreling and jealousy. ¹⁴ Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The word of the Lord, **Thanks be to God.**

Al-le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al-le - lu - ia.
Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.
Al-le - lu - ia, al - le - lu - ia.

Gospel Reading:

Matthew 24: 36-44

The Holy Gospel according to Matthew, the twenty-fourth chapter.

Glory to you, O Lord

[Jesus said to the disciples,] ³⁶ “About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. ³⁷ For as the days of Noah were, so will be the coming of the Son of Man. ³⁸ For as in the days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, ³⁹ and they knew nothing until the flood came and swept them all away, so, too, will be the coming of the Son of Man. ⁴⁰ Then two will be in the field; one will be taken, and one will be left. ⁴¹ Two women will be grinding meal together; one will be taken, and one will be left. ⁴² Keep awake, therefore, for you do not know on what day your Lord is coming. ⁴³ But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. ⁴⁴ Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.”

The Gospel of the Lord. **Praise to you, O Christ**

Sermon:

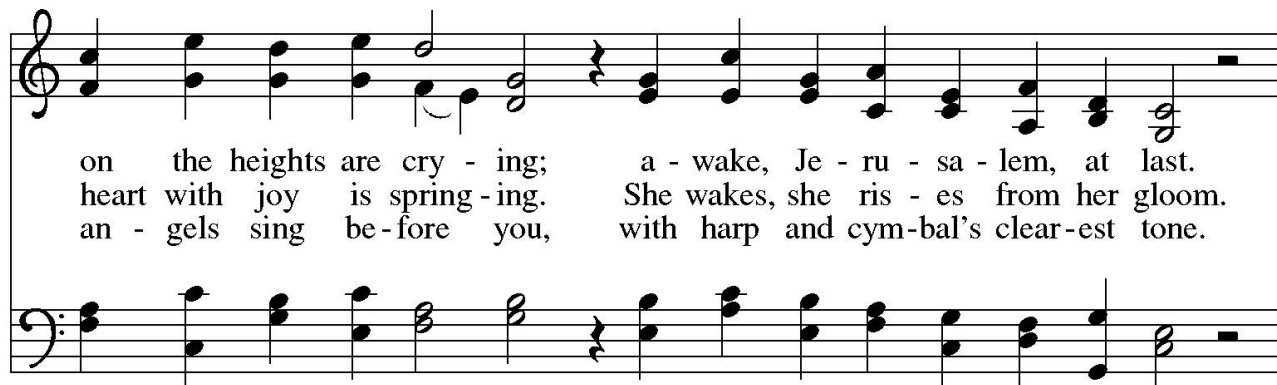
Pastor Katharine Yarnell

Sermon Hymn: *Wake, Awake, for Night is Flying*

#436



1 Wake, a - wake, for night is fly - ing, the watch-men
 2 Zi - on hears the watch-men sing - ing, and all her
 3 Glo - ri - a! Let heav'n a - dore you! Let saints and



on the heights are cry - ing; a - wake, Je - ru - sa - lem, at last.
 heart with joy is spring - ing. She wakes, she ris - es from her gloom.
 an - gels sing be - fore you, with harp and cym-bal's clear - est tone.



Mid - night hears the wel - come voic - es, and at the
 Her dear friend comes down, all glo - rious, the strong in
 Gates of pearl, twelve por - tals gleam - ing, lead us to



thrill - ing cry re - joic - es: "Come forth, you maid - ens! Night is past.
 grace, in truth vic - to - rious: her star is ris'n; her light is come.
 bliss be - yond all dream - ing, with an - gel choirs a - round your throne.



The bride - groom comes! A - wake; your lamps with glad - ness take!"
 Now come, O Bless - ed One, Lord Je - sus, God's own Son.
 No eye has caught the light, no ear the thun - d'ring might



Al - le - lu - ia! Rise and pre - pare the feast to share;
 Sing ho - san - na! Oh, hear the call! Come one, come all,
 of such glo - ry. There we will go: what joy we'll know!



go, meet the bride - groom, who draws near.
 and fol - low to the ban - quet hall.
 There sweet de - light will ev - er flow.

Text: Philipp Nicolai, 1556-1608; tr. composite
 Music: WACHET AUF, Philipp Nicolai
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Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate, was
crucified, died, and was buried; he descended to the dead. On the
third day he rose again; he ascended into heaven, he is seated at the
right hand of the Father, and he will come to judge the living and
the dead.

I believe in the Holy Spirit, the holy catholic church, the communion
of saints, the forgiveness of sins, the resurrection of the body, and
the life everlasting. Amen.

Prayers of Intercession

In our waiting and watching, we come to you in prayer, O God, trusting
your promise to renew the church, the nations, and the whole creation.

A brief silence.

God of the people, we come seeking wisdom and instruction. Guide up
as we await the fulfillment of your kingdom. Bless all the baptized,
especially Austin. Teach us your ways and lead us in your paths.
God of grace, **hear our prayer.**

God of the earth, we seek your goodness in the grandeur of creation.
Empower us to care for forests and oceans, as we see you in the world
around us.

God of grace, **hear our prayer.**

God of the nations, grant wisdom to leaders, judges, and mediators. Cast
out words of hate and transform them into words for building up
community. Remake implements of war to sow peace.

God of grace, **hear our prayer.**

God of healing, bring comfort and strength. We pray for all who are ill or
in body, mind or spirit, especially Caden, Monica, Paul, Angie, Brad, Jon,

Laurie, Brayden, Elvin, Jo, Linda, Marv and Jean. Surround all those who need your healing with care and consolation.

God of grace, **hear our prayer.**

God of new possibilities, when addiction wounds, jealousy tears down, and relationships fray, show us how to journey with one another.

Nurture therapists, counselors, and sponsors in their care for others.

God of grace, **hear our prayer.**

God of all time, build up our lives that we would reflect your grace. At the last, bring us with all the saints to your holy city where peace and goodness make a home.

God of grace, **hear our prayer.**

Draw near to us, O God, as we commend all for whom we pray, trusting in your mercy through Jesus Christ, Emmanuel.

Amen.

Sharing of the Peace

The peace of Christ be with you always.

And also with you

MEAL

Offertory:

As a response to God's goodness, Christians offer their gifts and their very lives to God. Your offering may be placed in the plates as they are passed by the ushers, or you may support the ongoing ministry of Redeemer by making your offering electronically, online from our website or through our Simply Giving program

Offering Prayer

Nourishing God, you are water in the wilderness and streams in the desert. Through this meal, satisfy our parched places, that we may rejoice and be for the world signs of your kingdom come.

Amen.

Great Thanksgiving

The Lord be with you. **And also with you.**
 Lift up your hearts. **We lift them to the Lord.**
 Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

Preface

It is indeed right, our duty and our joy,
 that we should at all times and in all places
 give thanks and praise to you, almighty and merciful God,
 through our Savior Jesus Christ.
 You comforted your people with the promise of the Redeemer,
 through whom you will also make all things new
 in the day when he comes to judge the world in righteousness.
 And so, with all the choirs of angels,
 with the church on earth and the hosts of heaven,
 we praise your name and join their unending hymn:

Sanctus:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
 san - na, ho - san - na, ho - san - na in the high -
 est. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

The Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen

Communion:

All are welcome at the Lord's table. We believe Jesus is truly present in the bread and the wine, and we invite all to partake of God's grace and forgiveness through Jesus' body and blood. If gluten-free bread is needed, please ask the server. White grape juice is available in the center rings of the tray. Please come forward at the direction of the usher. Children who are not yet communing may come forward for a blessing.

Lamb of God

Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer-cy on us. Lamb of God, you take a-way the sin of the



1 O Lord, we praise you, bless you, and a - dore you, in thanks -
 2 Your ho - ly bod - y in - to death was giv - en, life to
 3 Lord God, be - stow on us your grace and fa - vor, that we



giv - ing bow be - fore you. Here with your
 win - for us in heav - en. No great - er
 fol - low Christ our Sav - ior and live to -



bod - y and your blood you nour - ish our weak souls that
 love than this to you could bind us; may this feast of
 geth - er here in love and u - nion, nor re - pent this



they may flour - ish. O Lord, have mer - cy!
 that re - mind us! O Lord, have mer - cy!
 blest com - mu - nion. O Lord, have mer - cy!



May your bod - y, Lord, born of Mar - y, that our
 Lord, your kind - ness so much did move you that your
 Let not your good Spir - it for - sake us; by this



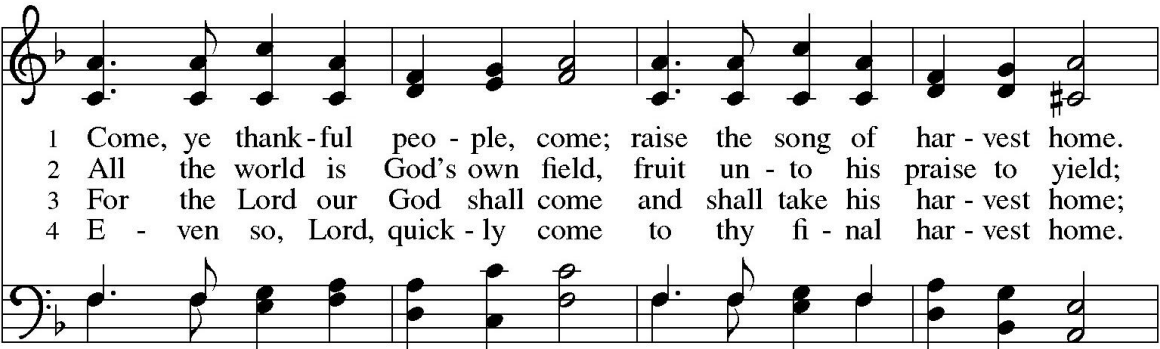
sins and sor - rows did car - ry, and your blood for us plead
 blood now moves us to love you. All our debt you have paid;
 ho - ly ban - quet re - make us. Give your church, Lord, to see



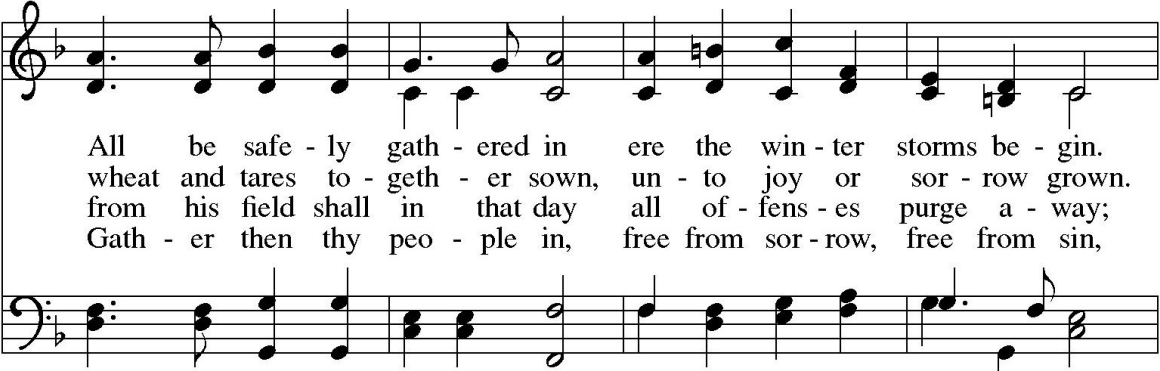
in all tri - al, fear, and need: O Lord, have mer - cy!
 peace with God once more is made. O Lord, have mer - cy!
 days of peace and u - ni - ty. O Lord, have mer - cy!

Come, Ye Thankful People, Come

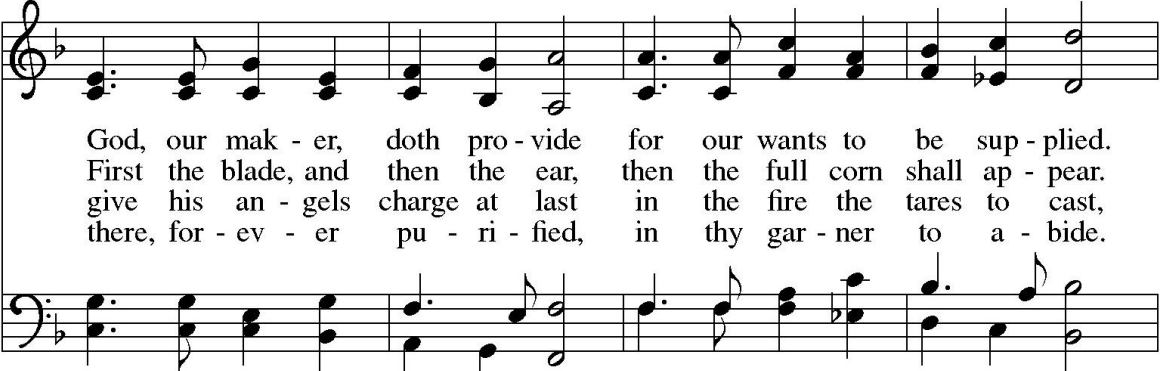
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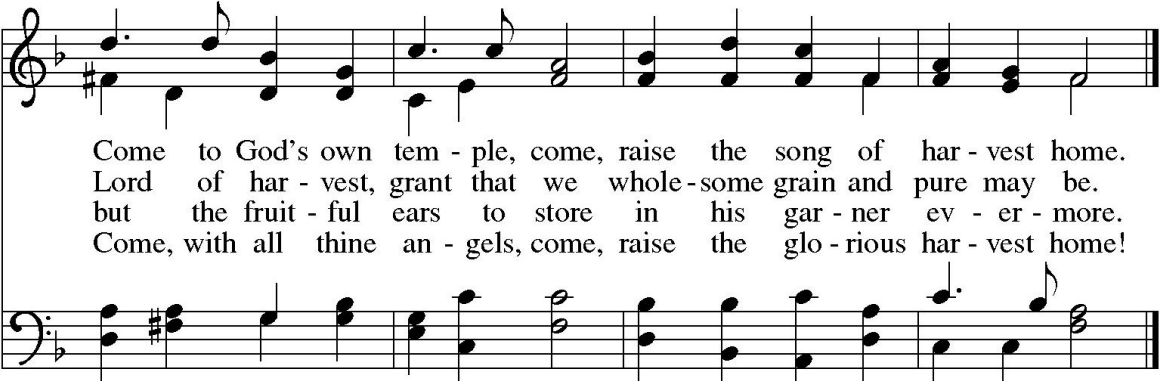
1 Come, ye thank-ful peo - ple, come; raise the song of har - vest home.
2 All the world is God's own field, fruit un - to his praise to yield;
3 For the Lord our God shall come and shall take his har - vest home;
4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest home.



All be safe - ly gath - ered in ere the win - ter storms be - gin.
wheat and tares to - geth - er sown, un - to joy or sor - row grown.
from his field shall in that day all of - fens - es purge a - way;
Gath - er then thy peo - ple in, free from sor - row, free from sin,



God, our mak - er, doth pro - vide for our wants to be sup - plied.
First the blade, and then the ear, then the full corn shall ap - pear.
give his an - gels charge at last in the fire the tares to cast,
there, for - ev - er pu - ri - fied, in thy gar - ner to a - bide.



Come to God's own tem - ple, come, raise the song of har - vest home.
Lord of har - vest, grant that we whole - some grain and pure may be.
but the fruit - ful ears to store in his gar - ner ev - er - more.
Come, with all thine an - gels, come, raise the glo - rious har - vest home!

Text: Henry Alford, 1810–1871, alt.
Music: ST. GEORGE'S, WINDSOR, George J. Elvey, 1816–1893

Prayer after Communion

God our host, at this table you have fed us with joy and gladness. Send us forth, eager to share the feast, welcome the stranger, and bear good fruit in the name of Jesus. **Amen.**

SENDING

Announcements

Benediction

May God who comes among us, Father, ✝ Son, and Holy Spirit, grant you patience in waiting, peace in the darkness, and good news to share today and always.

Amen.

1 Come now, O God, when our love is for-sak-en.
 2 Come, when we squander the free-dom you gave us.
 3 Come, put an end to our self-serv-ing mad-ness.

Come, when our bed-rock of faith has been shak-en.
 Come, break the sys-tems of sin that en-slave us.
 Come, while the world is en-shroud-ed in sad-ness.

Come, when our deep-est of hopes are mis-tak-en.
 Come, though we won-der if you can still save us.
 Come, turn the tears of our mourn-ing to glad-ness.

Come, Em-man-u-el. Come, Em-man-u-el.

Text: David Bjorlin, b. 1984

Music: LOST IN THE NIGHT, Finnish folk tune

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Dismissal

God in peace. Keep Awake. **Thanks be to God.**

Postlude

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Worship Support:

Accompanist: Jami McLeod

Greeters: Becky Kakac

Ushers: Dave Wieland, Dean Scheffert

Reader: Katie Middleswart

Communion Assistants: Megan Gustafson, Arlen Schrum, Gerald Knoll

Audio/Visual: David Hotchkiss, Gary Borlaug

Acolyte: Samuel W.



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