



Redeemer Lutheran Church
Ninth Sunday after Pentecost
July 25, 2021

ELW Setting 10

Masks are recommended for those who are not vaccinated. Some seating continues to be available for those who prefer to maintain physical distance.

GATHERING

Prelude: Arioso/My Faith Looks Up to Thee
Mason, arr. Berry

– JS Bach/ Lowell

Welcome to Worship

Confession and Forgiveness

Blessed be the holy Trinity, † one God,
the God of manna,
the God of miracles,
the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

God, our provider,
help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world. Amen.**

Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.

By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, † the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life. **Amen.**

Gathering Hymn: *O Day of Rest and Gladness*

ELW#521

1 O day of rest and gladness, O day of joy and light,
2 On you, at earth's creation, the light first had its birth;
3 To-day on weary nations the heav'n-ly manna falls;
4 New graces ever gain-ing from this our day of rest,

O balm for care and sadness, most beau-ti-ful, most bright:
on you, for our salvation, Christ rose from depths of earth;
to ho-ly con-vo-ca-tions the sil-ver trum-pet calls,
we reach the rest re-main-ing to spir-its of the blest.

on you the high and low-ly, through a-ges joined in tune,
on you, our Lord vic-to-rious the Spir-it sent from heav'n;
where gos-pel light is glow-ing with pure and ra-diant beams
We sing to you our prais-es, O Fa-ther, Spir-it, Son;

sing, "Ho-ly, ho-ly, ho-ly," to the great God tri-une.
and thus on you, most glo-rious, a three-fold light was giv'n.
and liv-ing wa-ter flow-ing with soul-re-fresh-ing streams.
the church its voice up-rais-es to you, blest Three in One.

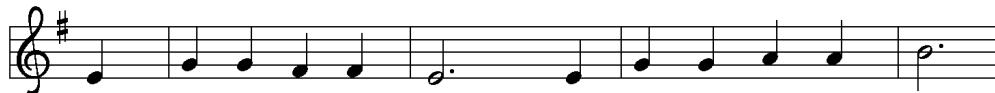
Text: Christopher Wordsworth, 1807–1885, alt.
Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Kyrie

ELW pg. 203



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Hymn of Praise

ELW pg. 204



1 Glo - ry be to God in heav - en; peace, good-will to all the earth.
2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

Prayer of the Day

Let us pray. **Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord. Amen.**

WORD

First Reading

2 Kings 4:42-44

⁴²A man came from Baal-shalishah, bringing food from the first fruits to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, “Give it to the people and let them eat.” ⁴³But his servant said, “How can I set this before a hundred people?” So he repeated, “Give it to the people and let them eat, for thus says the LORD, ‘They shall eat and have some left.’” ⁴⁴He set it before them, they ate, and had some left, according to the word of the LORD.

The word of the Lord. **Thanks be to God.**

Second Reading

Ephesians 3:14-21

¹⁴For this reason I bow my knees before the Father, ¹⁵from whom every family in heaven and on earth takes its name. ¹⁶I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, ¹⁷and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. ¹⁸I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, ¹⁹and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

²⁰Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, ²¹to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

ELW pg. 205

Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.

Let it burn like fire with-in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

Gospel

John 6:1-21

The Holy Gospel according to John, the sixth chapter. **Glory to you, O Lord.**

¹Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ²A large crowd kept following him, because they saw the signs that he was doing for the sick. ³Jesus went up the mountain and sat down there with his disciples. ⁴Now the Passover, the festival of the Jews, was near. ⁵When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” ⁶He said this to test him, for he himself knew what he was going to do. ⁷Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” ⁸One of his disciples, Andrew, Simon Peter’s brother, said to him, ⁹“There is a boy here who has five barley loaves and two fish. But what are they among so many people?” ¹⁰Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹²When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” ¹³So they gathered them up, and from the fragments of the five barley loaves,

left by those who had eaten, they filled twelve baskets. ¹⁴When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

¹⁵When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

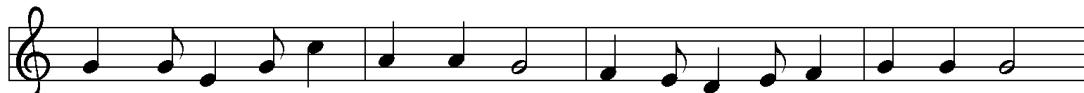
¹⁶When evening came, his disciples went down to the sea, ¹⁷got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸The sea became rough because a strong wind was blowing. ¹⁹When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. ²⁰But he said to them, "It is I; do not be afraid." ²¹Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord. **Praise to you, O Christ.**

Sermon

Abundant Love

Hymn of the Day: *Let Us Talents and Tongues Employ* ELW#674



1 Let us tal - ents and tongues em - ploy, reach-ing out with a shout of joy:
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear-ing fruit in a world of doubt,



bread is bro-ken, the wine is poured, Christ is spo - ken and seen and heard.
teach-ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im-man - u - el) ev - 'ry - where!



Je - sus lives a-gain, earth can breathe a-gain, pass the Word a-round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925-1980

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Apostles Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was
buried; he descended to the dead. On the third day he
rose again; he ascended into
heaven, he is seated at the right hand of the Father, and he will
come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the
communion of saints, the forgiveness of sins, the
resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Rooted in Christ and sustained by the Spirit, we offer our prayers
for the church, the world, and all of creation.

We pray for the church. Point us always to your presence with us,
for us and around us, Jesus Christ. Nourished by his body and
blood, may we embody your love in all we do and everywhere we
go.. Hear us, O God. **Your mercy is great.**

We pray for creation. Send rain to lands experiencing drought and
come to the aid of those enduring sweltering heat. Nurture crops
grown for the nourishment of your people and conserve aquatic
habitats and fish populations. Open our eyes to the needs of our
natural world. Hear us, O God. **Your mercy is great.**

We pray for those who govern. Cast out arrogance, selfishness, and corruption and instruct those who lead to practice compassion and humility. Inspire them with a vision of the common good and a commitment to ensure that all who hunger are fed. Hear us, O God. **Your mercy is great.**

We pray for those bowed down by heavy burdens: those who are unemployed or underemployed, those unable to find affordable housing, and those without health insurance. Console those who grieve and hear the cries of those who call to you for healing especially Lynn, Tom, Lucia, Gayle, Caden, Marie, Lee Cole, Gayla, Orrie, LaVerne, Myron, Merle, Don, Carlos, Joquin, DeVerne, Janet, Bill, Gwen, Samantha, and Don. Hear us, O God. **Your mercy is great.**

We pray for this assembly. Deepen our resolve to use what we have to serve those in need. When we worry that we do not have enough resources for ministry, assure us of your abundance. Hear us, O God. **Your mercy is great.**

We give thanks for those who have died. As you sustained them through all their days, so dwell in our hearts, that we may have the power to comprehend, with all the saints, the love of Christ that surpasses knowledge. Hear us, O God. **Your mercy is great.**

We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord. **Amen.**

Sharing of the Peace

The peace of Christ be with you always.
And also with you.

MEAL

Offering/Offertory: *Give Me Jesus – Spiritual*, arr. Tom Fettke

During this time please take a moment to greet one another with a wave and smile. On the livestream, you may make a comment in the chat. Offering may be placed in the plate in the narthex, or you may support the ongoing ministry of Redeemer by making your offering electronically, online from our website or through our Simply Giving program.

Offering Prayer

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. **Amen.**

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Preface

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting
life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Sanctus

The musical notation consists of four staves of music in common time and G major. The first staff begins with a half note followed by eighth notes. The second staff begins with a quarter note followed by eighth notes. The third staff begins with a half note followed by eighth notes. The fourth staff begins with a quarter note followed by eighth notes. The lyrics are as follows:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Eucharist Prayer

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore, his death, resurrection, and ascension, we
await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

The Lord's Prayer

Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
 as we forgive those
 who sin against us.

Save us from the time of trial
 and deliver us from evil.

For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

All are welcome at the Lord's table. We believe Jesus is truly present in the bread and the wine, and we invite all to partake of God's grace and forgiveness through Jesus' body and blood. Please come forward at the direction of the usher. Children who are not yet communing may come forward for a blessing.

Communion:

Lamb of God

ELW pg. 208



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer - cy now, we pray.
you set us free from guilt and grave: have mer - cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

My Faith Looks Up to Thee

ELW#759

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im - part strength to my faint - ing heart,
3 While life's dark maze I tread and griefs a - round me spread,
4 When ends life's tran - sient dream, when death's cold, sul - len stream

Sav - ior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, oh, may my
be thou my guide; bid dark-ness turn to day, wipe sor-row's
shall o'er me roll; blest Sav - ior, then, in love fear and dis -

guilt a - way, oh, let me from this day be whol - ly thine!
love to thee pure, warm, and change-less be, a liv - ing fire!
tears a - way, nor let me ev - er stray from thee a - side.
trust re-move; oh, bear me safe a - bove, a ran - somed soul!

Text: Ray Palmer, 1808–1887
Music: OLIVET, Lowell Mason, 1792–1872

Prayer after Communion

Jesus, Bread of life, we have received from your table
more than we could ever ask. As you have nourished us in this
meal, now strengthen us to love the world with your own life.
In your name we pray. **Amen.**

SENDING

Announcements

Benediction

The blessing of God,
who provides for us, feeds us, and walks with us,
☩ be upon you now and forever.

Amen.

Sending Hymn: *For the Beauty of the Earth*

ELW#879

1 For the beau - ty of the earth, for the beau - ty of the skies,
2 For the won - der of each hour of the day and of the night,
3 For the joy of ear and eye, for the heart and mind's de - light,
4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
5 For each per - fect gift of thine, peace on earth and joy in heav'n;

for the love which from our birth o - ver and a - round us lies:
hill and vale and tree and flow'r, sun and moon and stars of light:
for the mys - tic har - mo - ny link-ing sense to sound and sight:
friends on earth and friends a - bove; for all gen - tle thoughts and mild:
for thy - self, best gift di - vine, to our world so free - ly giv'n:

Refrain

Christ, our God, to thee we raise this our sac - ri - fice of praise.

Text: Folliott S. Pierpoint, 1835–1917, alt.
Music: DIX, Conrad Kocher, 1786–1872

Dismissal

Go in peace. You are the body of Christ.

Thanks be to God.

Postlude: For The Beauty of the Earth

– Conrad Kocher

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Worship Support:

Accompanist: Julie Schnieders

Singers: Kari Borlaug, Julia Hagen, and Arlen Schrum

Reader: Jo Richey

Ushers: Hugh & Nancy Lickiss

Communion Assistant: Nancy Lickiss

Audio/Visual: Gary Borlaug, Rod Hanze, & David Hotchkiss



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Pastor Lisa Parker

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