



**Redeemer Lutheran Church**  
Third Sunday after Pentecost  
June 13, 2021

ELW Setting 2

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*Masks are recommended for those who are unvaccinated.*

# GATHERING

**Prelude:** *Holy, Holy, Holy, Lord God Almighty* arr. by Jay Rouse

## Welcome to Worship

### Confession and Forgiveness

Blessed be the holy Trinity, † one God,  
the God of manna,  
the God of miracles,  
the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

*Silence is kept for reflection.*

God, our provider,  
**help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life  
and feed us for life in the world. Amen.**

Beloved people of God:

in Jesus, the manna from heaven,  
you are fed and nourished.

By Jesus, the worker of miracles,  
there is always more than enough.

Through Jesus, † the bread of life,  
you are shown God's mercy:

you are forgiven and loved into abundant life. **Amen.**

## Gathering Hymn: *Come, Thou Fount of Every Blessing* ELW#807

1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;  
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";  
3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;

streams of mer - cy, nev - er ceas-ing, call for songs of loud - est praise.  
and I hope, by thy good plea-sure, safe-ly to ar - rive at home.  
let that grace now like a fet - ter bind my wan-d'ring heart to thee.

While the hope of end-less glo - ry fills my heart with joy and love,  
Je - sus sought me when a strang-er, wan-d'ring from the fold of God;  
Prone to wan - der, Lord, I feel it; prone to leave the God I love.

teach me ev - er to a - dore thee; may I still thy good-ness prove.  
he, to res - cue me from dan-ger, in - ter - posed his pre-cious blood.  
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

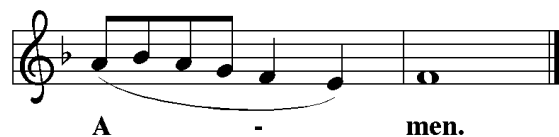
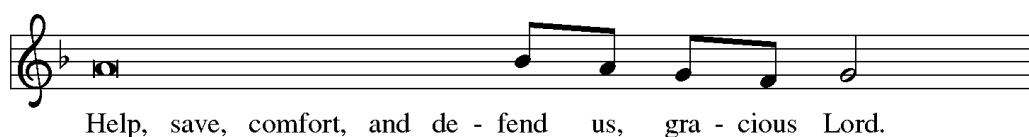
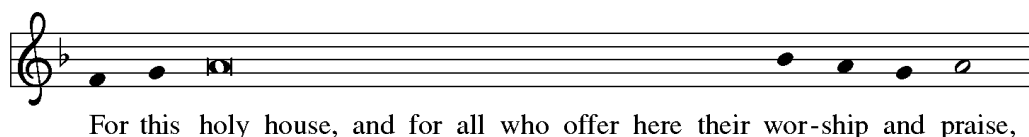
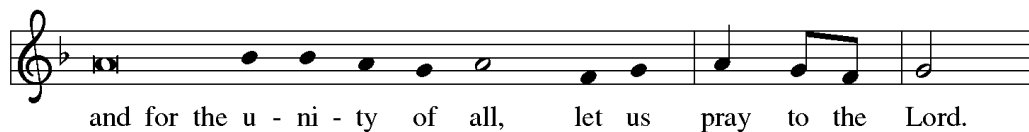
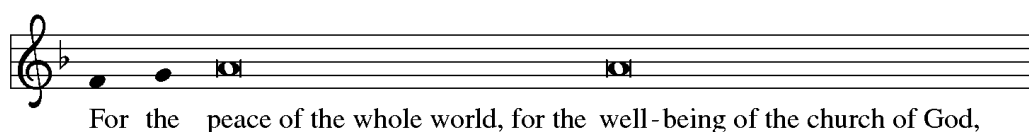
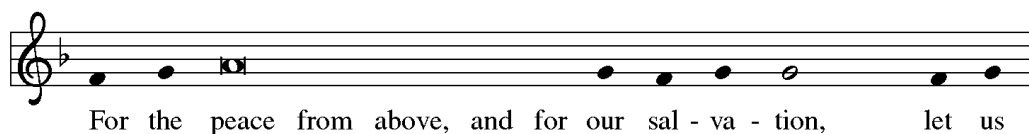
The musical score is written for a two-part setting (Soprano and Bass) in the key of D major (indicated by two sharps). The melody is simple and hymn-like, with a steady rhythm. The lyrics are printed below the notes, with line numbers 1, 2, and 3 corresponding to the first three lines of the hymn. The score is divided into four systems, each with a vocal line and a bass line. The final system ends with a double bar line.

Text: Robert Robinson, 1735–1790, alt.  
Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

# Kyrie



# Hymn of Praise

*Refrain*



This is the feast of vic - to - ry for our God. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



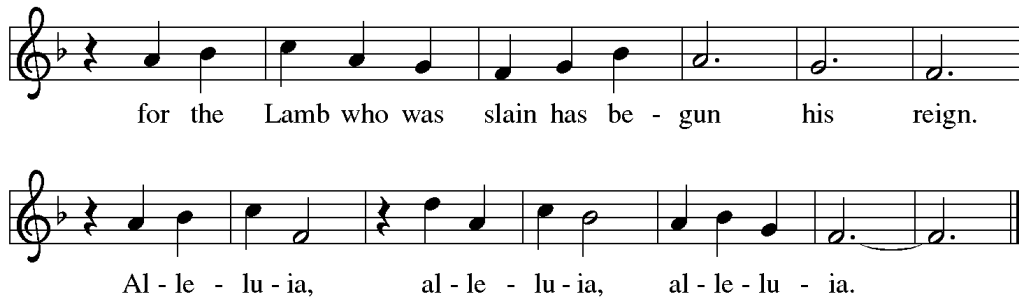
This is the feast of vic - to - ry for our God. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic - to - ry for our God,



## Prayer of the Day

Let us pray. O God, you are the tree of life, offering shelter to all the world. Graft us into yourself and nurture our growth, that we may bear your truth and love to those in need, through Jesus Christ, our Savior and Lord.

Amen.

## Children's Sermon

### WORD

#### First Reading

Ezekiel 17:22-24

<sup>22</sup>Thus says the Lord GOD:

I myself will take a sprig  
from the lofty top of a cedar;  
I will set it out.

I will break off a tender one  
from the topmost of its young twigs;  
I myself will plant it  
on a high and lofty mountain.

<sup>23</sup>On the mountain height of Israel

I will plant it,  
in order that it may produce boughs and bear fruit,  
and become a noble cedar.

Under it every kind of bird will live;  
in the shade of its branches will nest  
winged creatures of every kind.

<sup>24</sup>All the trees of the field shall know  
that I am the LORD.

I bring low the high tree,

I make high the low tree;

I dry up the green tree

and make the dry tree flourish.

I the LORD have spoken;

I will accomplish it.

The word of the Lord. **Thanks be to God.**

## Second Reading

2 Corinthians 5:6-17

<sup>6</sup>So we are always confident; even though we know that while we are at home in the body we are away from the Lord — <sup>7</sup>for we walk by faith, not by sight. <sup>8</sup>Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. <sup>9</sup>So whether we are at home or away, we make it our aim to please him. <sup>10</sup>For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

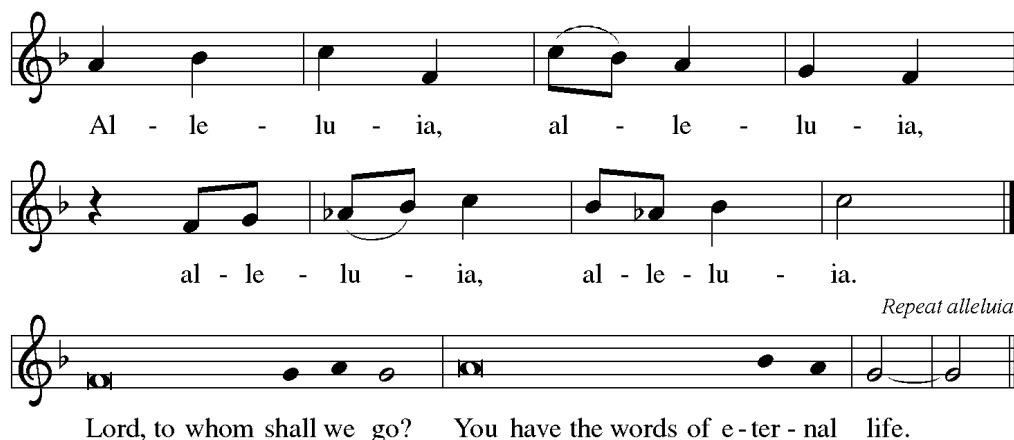
<sup>11</sup>Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. <sup>12</sup>We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. <sup>13</sup>For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. <sup>14</sup>For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. <sup>15</sup>And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

<sup>16</sup>From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. <sup>17</sup>So if anyone is in Christ,

there is a new creation: everything old has passed away; see,  
everything has become new!

The word of the Lord. **Thanks be to God.**

## Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

## Gospel

Mark 4:26-34

The Holy Gospel according to Mark, the fourth chapter. **Glory to you, O Lord.**

<sup>26</sup>[Jesus] said, "The kingdom of God is as if someone would scatter seed on the ground,<sup>27</sup>and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. <sup>28</sup>The earth produces of itself, first the stalk, then the head, then the full grain in the head. <sup>29</sup>But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

<sup>30</sup>He also said, "With what can we compare the kingdom of God, or what parable will we use for it? <sup>31</sup>It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; <sup>32</sup>yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

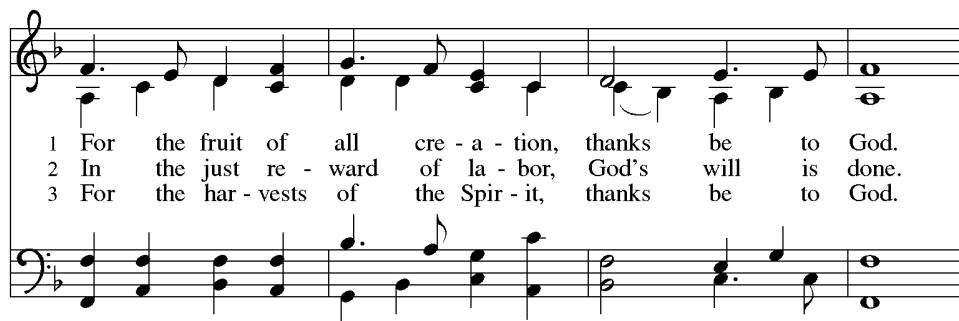
<sup>33</sup>With many such parables he spoke the word to them, as they were able to hear it; <sup>34</sup>he did not speak to them except in parables, but he explained everything in private to his disciples.

The Gospel of the Lord. **Praise to you, O Christ.**



Hymn of the Day: *For the Fruit of All Creation*

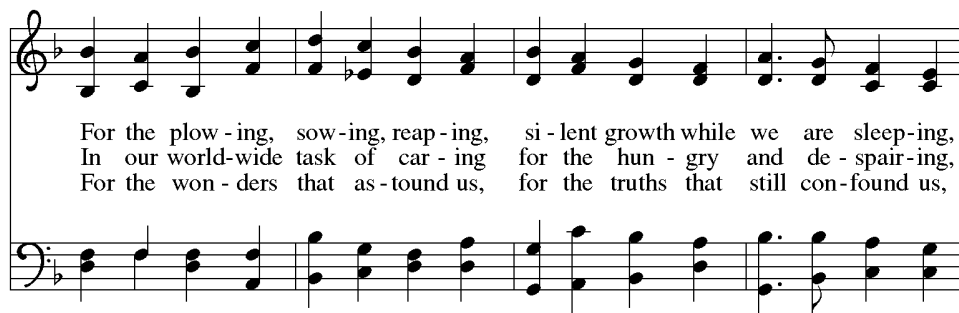
ELW#679



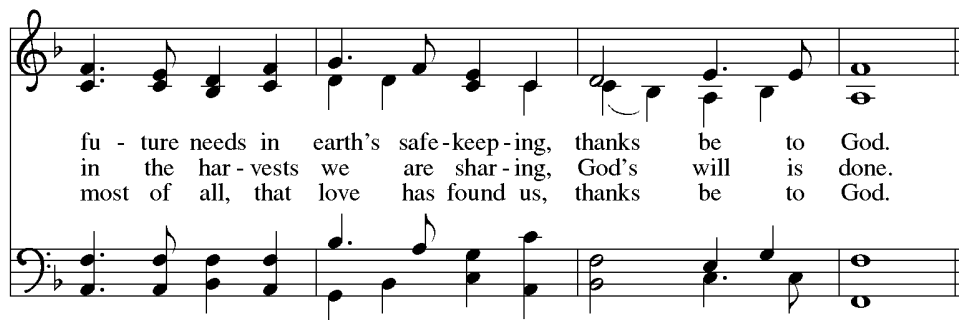
1 For the fruit of all cre - a - tion, thanks be to God.  
 2 In the just re - ward of la - bor, God's will is done.  
 3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.  
 In the help we give our neigh - bor, God's will is done.  
 For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,  
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,  
 For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.  
 in the har - vests we are shar - ing, God's will is done.  
 most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903–2000

Music: AR HYD Y NOS, Welsh traditional; arr. Ralph Vaughan Williams, 1872–1958

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Outside USA: Arr. from *The English Hymnal*, © Oxford University Press 1906.

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## Apostles Creed

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was  
buried; he descended to the dead. On the third day he  
rose again; he ascended into  
heaven, he is seated at the right hand of the Father, and he will  
come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the  
communion of saints, the forgiveness of sins, the  
resurrection of the body, and the life everlasting. Amen.

## Prayers of Intercession

Let us come before the triune God in prayer.

Holy God, you plant the seeds of faith in every nation. Give life to  
your church, so that the good news of your grace will grow  
throughout the world. Lord, in your mercy, **hear our prayer.**

Creator, even the trees, shrubs, and flowers delight in your  
goodness. From the depths of the soil to the highest mountain, bring  
forth new plants. Restore growth to places suffering drought.  
Renew soils established over thousands of years. Lord, in your  
mercy, **hear our prayer.**

Judge of nations, we pray for our leaders and those in power. Grant  
them the ability to regard those under their charge with humility,  
dedicating their lives in service to others. Lord, in your mercy,  
**hear our prayer.**

Divine comforter, you show compassion to those in need and provide relief to those who call on you. Bless all who suffer, especially people trapped in cycles of poverty and homelessness. Give strength to those sick in mind, body or spirit, especially Lynn, Tom, Lucia, Gayle, Caden, Marie, Lee Cole, Gayla, Orrie, LaVerne, Myron, Merle, Don, Clayton, Carlos, Joaquin, DeVerne, Janet, and Bill. Lord, in your mercy, **hear our prayer.**

Sovereign God, this house of worship belongs to you. We give thanks and pray for our church musicians especially the accompanists and singers who grace our worship each week. We dedicate to you the joyful noise that comes from this place; the cries of children, the melody of voice and instruments, and the songs from our hearts. Lord, in your mercy, **hear our prayer.**

Eternal God, we give thanks for our ancestors in the faith who are now at home with you. We look forward to that day when we are reunited in your new creation. Lord, in your mercy, **hear our prayer.**

We lift our prayers to you, O God, trusting in your abiding grace.  
**Amen.**

## **Sharing of the Peace**

The peace of Christ be with you always.  
**And also with you.**

## **Offering/Offertory**

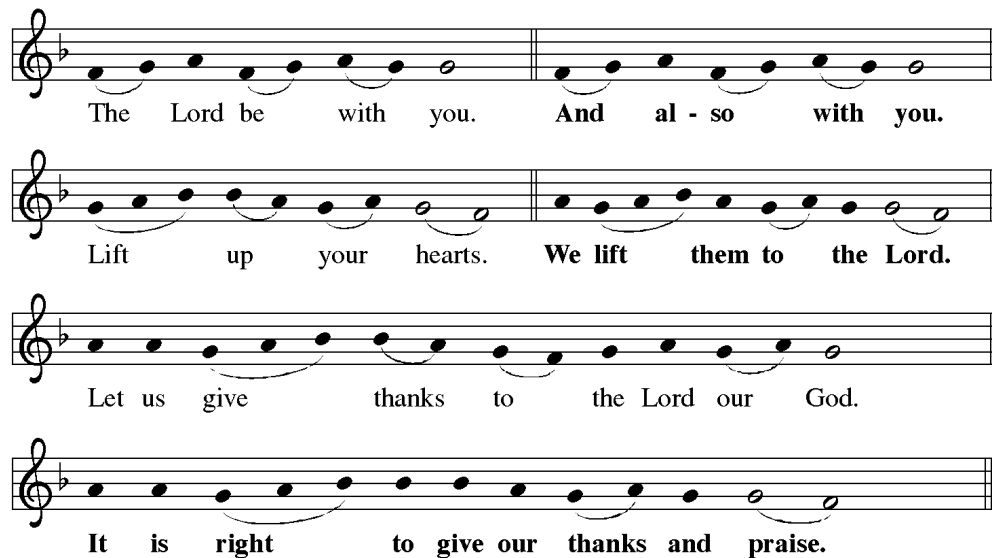
*During this time please take a moment to greet one another with a wave and smile. On the livestream, you may make a comment in the chat. You may also support the ongoing ministry of Redeemer by using this time to make your offering, whether you do that electronically or by writing a check to mail to the church. We know that some may be struggling financially during this crisis. If that is true for you, please know that you are still a welcome member*

*of our community, and if you have a personal financial need, please do not hesitate to reach out to Pastor Lisa. For those on the livestream, you may also prepare your communion elements.*

## Offering Prayer

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. **Amen.**

## Great Thanksgiving

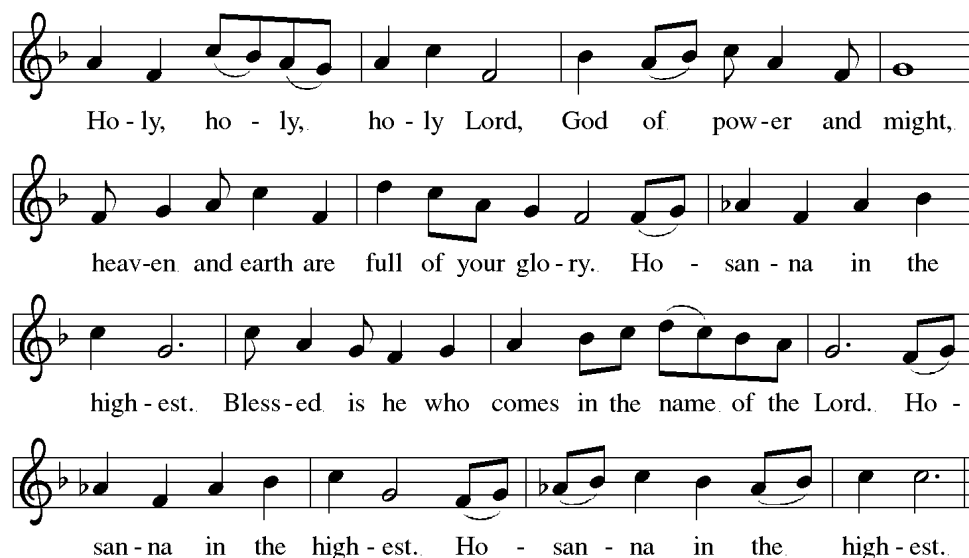


## Preface

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting  
life.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## Sanctus



## Eucharist Prayer

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**Amen.**

## **The Lord's Prayer**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

*Pastor Lisa will speak the invitation to the bread and wine to the community with the words, "body of Christ, given for you," "blood of Christ, shed for you." As she says those words, you may consume the bread and wine, respectively, from your communion kit or the elements you have prepared at home. Those watching from home may choose to commune one another. You may bless children who are not yet receiving communion with these or similar words, "May God watch over you and bless you always," as you make a sign of the cross on their forehead.*

# Communion: *For by Grace You Have Been Saved*

ELW#598



1 For by grace you have been saved and e - ven faith is not your  
2 "So my grace is all - suf - fi - cient for each child who is my  
3 So this weak - ness with con - tent - ment I'll ac - cept now in my -



own, it's the gift of God for you and not the works that you have  
own, for my strength is now made per - fect for each child who is my  
self, all my hard - ships, pains, and griefs that still lie deep with - in my -



done. Don't let an - y - bod - y boast, for this is  
own. When you're weak, then you are strong, for this is  
self. When I'm weak, then I am strong, for this is



God's great gift. A - men.  
God's great gift." A - men.  
God's great gift. A - men. A - men.

Text: Kari Tikka, b. 1946; tr. Michael Harper  
Music: ARMOLAU, Kari Tikka  
Text and music © Fennica Gehrman, admin. Boosey & Hawkes, Inc.

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## Prayer after Communion

Jesus, Bread of life, we have received from your table  
more than we could ever ask. As you have nourished us in this  
meal, now strengthen us to love the world with your own life.  
In your name we pray. **Amen.**

## SENDING

### Announcements

### Benediction

The blessing of God,  
who provides for us, feeds us, and walks with us,  
✠ be upon you now and forever.  
**Amen.**

## Sending Hymn: *Spread, Oh, Spread, Almighty Word* ELW#663

1 Spread, oh, spread, al - might - y Word, spread the reign of God the Lord.  
2 Tell of our Re - deem - er's grace, who, to save our hu - man race  
3 Tell of God the Spir - it giv'n now to guide us on to heav'n,  
4 Lord of har - vest, great and kind, rouse to ac - tion heart and mind;

Send forth our Cre - a - tor's call, heav-en's gifts ex - tend to all.  
and to pay re - bel - lion's price, gave him - self as sac - ri - fice.  
strong and ho - ly, just and true, work - ing both to will and do.  
let the gath - 'ring na - tions all see your light and heed your call.

Text: Jonathan F. Bahnmaier, 1774–1841; tr. *Lutheran Book of Worship*, alt.  
Music: GOTT SEI DANK, J. A. Freylinghausen, *Geistreiches Gesangbuch*, 1704  
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## Dismissal

Go in peace. You are the body of Christ.

Thanks be to God.

## Postlude: *Come Thou Fount of Every Blessing* arr. by Cindy Berry

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## **Worship Support:**

**Accompanist:** Jean Britsch

**Singers:** Kari Borlaug & Beth Coffey

**Reader:** Philip Baughman

**Ushers:** Wade & Rhonda Henry

**Audio/Visual:** Gary Borlaug, Rod Hanze, & David Hotchkiss



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